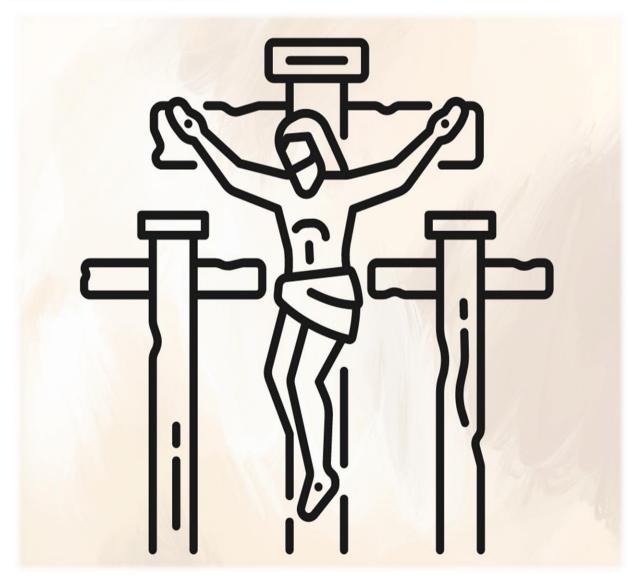


The Anglican Parish of Christ Church Bolton 17th Sunday after Pentecost September 15, 2024 8 am & 10 am Holy Eucharist Preacher & Celebrant ~ Rev. Don Davidson



Processional Hymn GATHER - 436 FOR YOU ARE MY GOD



✤ The Gathering of the Community

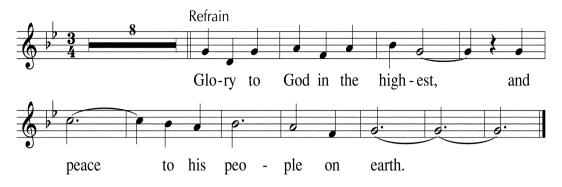
Acknowledgement of Territory

We acknowledge that we are in the traditional territory of the Mississaugas of the Credit First Nation, the Anishinaabe peoples, on whose land and by whose waters we gather to worship, listen, learn, share and heal together in the name of our creator, the Holy One of Blessing.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all. **And also with you.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

GLORIA



Verses

- 1. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.
- 2. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.
- For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God, the Father. Amen! Amen!

Music: Mass of Creation, Marty Haugen, © 1984, GIA Publications, Inc.

The Collect of the Day

Unite us, O God, in acknowledging Jesus as the Christ. Give us strength to take up his cross and courage to lose our lives for his sake; for we ask this in his name, who lives and reigns with you in the unity of the Holy Spirit, God for ever and ever. Amen.

✤ The Liturgy of the Word

A READING FROM THE BOOK OF PROVERBS

Wisdom cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks: "How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. Because they hated knowledge and did not choose the fear of the Lord, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated with their own devices. For waywardness kills the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster." PROVERBS 1:20-33

Listen for the leading of the Spirit. Thanks be to God.

The heavens declare the glory of God, and the firmament shows his handiwork.

One day tells its tale to another, and one night imparts knowledge to another.

Although they have no words or language, and their voices are not heard,

Their sound has gone out into all lands, and their message to the ends of the world.

In the deep has he set a pavilion for the sun; it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.

It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat.

The law of the Lord is perfect and revives the soul; the testimony of the Lord is sure and gives wisdom to the innocent.

The statutes of the Lord are just and rejoice the heart; the commandment of the Lord is clear and gives light to the eyes.

The fear of the Lord is clean and endures for ever; the judgements of the Lord are true and righteous altogether.

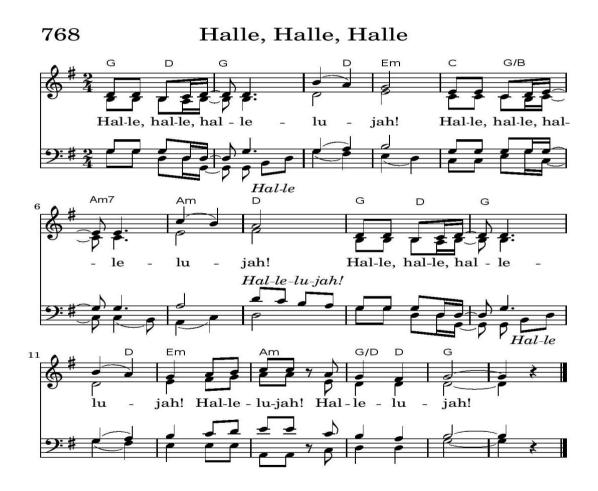
More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.

By them also is your servant enlightened, and in keeping them there is great reward.

Who can tell how often he offends? cleanse me from my secret faults.

Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.

Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer.



The Gospel

May God be with you. And also with you.

The Holy Gospel of our Saviour Jesus Christ according to Mark. Glory to you, O Jesus Christ.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels." MARK 8:27-38

The Gospel of Christ. Praise be to you, O Jesus Christ.

✤ Sermon – Elin Goulden

Forum Q & A

✤ Profession of Faith ~ the Apostles' Creed

Let us confess our faith, as we say,

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

✤ The Prayers of the People

Confession and Absolution

Dear friends in Christ,

God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to this table. Let us confess our sins, confident in God's forgiveness.

Silence is kept

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves.

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen. Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The peace of the Lord be always with you. **And also with you.** *The members of the community may greet one another in the name of Christ*

✤ The Celebration of the Eucharist

Offertory Hymn GATHER - 476 THE SERVANT SONG



Holy God, accept all we offer you this day. May we who are reconciled at this table bring wholeness to our broken world. We ask this in the name of Jesus Christ the Lord.

Eucharistic Prayer

sit, kneel or stand for the prayer

God is here! God's Spirit is with us.

Lift up your Hearts. We lift our hearts to God.

Let us give thanks to God our creator. It is right to give God thanks and praise.



It is indeed right, it is our duty and our joy, at all times and in all places, to give you thanks and praise, Holy God, our heavenly ruler, Almighty and eternal God, through Jesus Christ, our redeemer.

And now we give you thanks because by the Holy Spirit we are led into all truth, and are given power to proclaim your Gospel to the nations and to serve you as a royal priesthood Jesus revealed the radiance of your Glory, and brought us out of darkness in your own marvellous light.

Therefore with angels and archangels, and with all the company of heaven we proclaim your great and glorious Name, forever praising you and saying (singing).

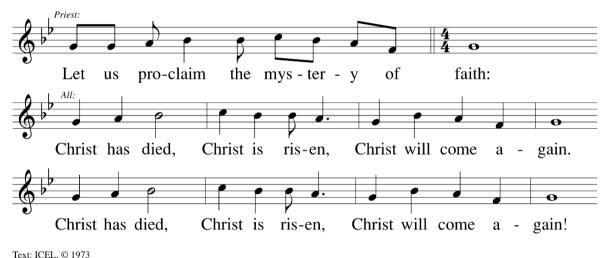


SANCTUS The Sanctus acclamation is sung to conclude the introduction to the eucharistic prayer.

Music: Mass of Creation, Marty Haugen, © 1984, GIA Publications, Inc.

Accept our praises, heavenly God, through our saviour Jesus Christ; and as we follow Christ's example and obey Jesus' command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us Christ's body and blood; Who in the same night that Jesus was betrayed took bread and gave you thanks; broke it and gave it to the disciples, saying, "Take, eat; this is my body which is given for you. Do this in remembrance of me."

In the same way, after supper Jesus took the cup gave you thanks; and gave it to them, saying, "Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many, for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."



Music: Mass of Creation, Marty Haugen, © 1984, GIA Publications, Inc.

Therefore, loving God, we remember the offering of Jesus made once for all upon the cross, and we proclaim Christ's mighty resurrection and glorious ascension. As we look for Christ's coming again in glory, we celebrate with this bread and this cup this one perfect sacrifice.

Accept through Jesus, our great high priest, this our sacrifice of thanks and praise; and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love, and unite us in the body of your beloved, Jesus Christ our saviour.

Through Christ, and with Christ, and in Christ, by the power of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Eternal God, in songs of everlasting praise:

Blessing and honour and glory and power be yours for ever and ever. Amen

As our Saviour taught us, let us pray, Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

✤ The Breaking of the Bread & the Communion

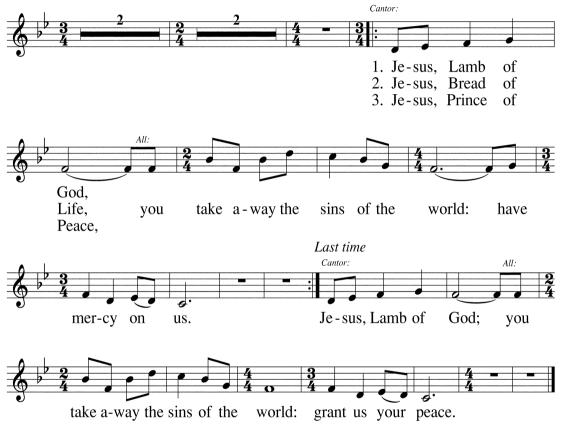
"I am the bread of life," says the Lord.

"Whoever comes to me will never be hungry; whoever believes in me will never thirst."

Taste and see that the Lord is good; happy are they who trust in him!

AGNUS DEI

Then the eucharistic bread is solemnly broken and the consecrated bread and wine are prepared for holy communion. The litany "Lamb of God" is sung during the breaking of the bread.



Music: Mass of Creation, Marty Haugen, © 1984, GIA Publications, Inc.

The gifts of God for the people of God. Thanks be to God.

Communion Hymn GATHER - 588 EAT THIS BREAD



Postlude GATHER – 479 I AM THE VINE

✤ Prayer after Communion

God of peace, in this eucharist we have been reconciled to you and to our neighbours. May we who have been nourished by holy things always have the courage to forgive. We ask this in the name of Jesus Christ the Lord. Amen.

Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.

- ▲ Announcements



Recessional Hymn GATHER - 360 PRAISE TO YOU, O CHRIST, OUR SAVIOUR

Let us go in peace to love and serve the Lord. Thanks be to God.



CHRIST CHURCH BOLTON PRAYER LIST

Praying for our church family, friends, and neighbours:

take a few minutes each day to say a few names and ask God to care for them.

Laura	Vera & Family	Sina & Family
Jean & Terry	Carol Ohlers	Havard
Marg & Gary	Mary Stone	Joyce
Bill & Dorothy	Gerri Hill	Brianna
Mike Bewcyk	Carole & Don Whitehead	Heather Broadbent
Susan	Brian	Janice & Family
Lisa & Family	Christina	Darlene
Virginia & Imants	Yvonne & David	Sweetnam Family
Helen	Margaret	

If you wish to have a name added to the prayer list, please go to https://christchurchbolton.ca/prayer-requests/ or call/email the church office.

FOR YOUR INFORMATION: Spiritual direction available at our church. For details contact Wilma Clarke at (647) 518-1770 or <u>wclarke1205@gmail.com</u>

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Juergen Schmelzer Rector's Warden

lan Carter People's Warden

Kim Smith Deputy Rector's Warden

John Marshall Deputy People's Warden Direct Tel. (905) 857-2576 priest-christchurchbolton@toronto.anglican.ca

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MINISTERS OF THE DAY

Music Director Server(s) Lector Prayer Leader Sidesperson(s)/Greeter(s) Chancel Guild Coffee Bruno Zuccato Ruth May Susan Koschmider Heather Munich Peter Heron / Fred May Heather Munich Janet Muir / Steve Dranitsaris