



The Anglican Parish of Christ Church Bolton

10th Sunday after Pentecost

July 28, 2024

8 am & 10 am Holy Eucharist

Preacher & Celebrant ~ Rev. Don Davidson



Processional Hymn

GATHER – 384 Sing a New Song



✘ **The Gathering of the Community**

Acknowledgement of Territory

We acknowledge that we are in the traditional territory of the Mississaugas of the Credit First Nation, the Anishinaabe peoples, on whose land and by whose waters we gather to worship, listen, learn, share and heal together in the name of our creator, the Holy One of Blessing.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all. **And also with you.**

Almighty God, **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy, increase and multiply upon us your mercy, that with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

✘ **The Liturgy of the Word**

A READING FROM THE BOOK OF SAMUEL

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant." So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go

down to his house. In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

2 SAMUEL 11:1-15

Listen for the leading of the Spirit. **Thanks be to God.**

✘ PSALM 14

The fool has said in his heart, "There is no God." All are corrupt and commit abominable acts; there is none who does any good.

The Lord looks down from heaven upon us all, to see if there is any who is wise, if there is one who seeks after God.

Every one has proved faithless; all alike have turned bad; there is none who does good; no, not one.

Have they no knowledge, all those evildoers who eat up my people like bread and do not call upon the Lord?

See how they tremble with fear, because God is in the company of the righteous. Their aim is to confound the plans of the afflicted, but the Lord is their refuge.

Oh, that Israel's deliverance would come out of Zion! when the Lord restores the fortunes of his people, Jacob will rejoice and Israel be glad.

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Halle, Halle, Halle

Hal-le, hal-le, hal - le - lu - jah! Hal-le, hal-le, hal-

- le - lu - jah! Hal-le, hal-le, hal - le -

lu - jah! Hal-le - lu-jah! Hal - le - lu - jah!

✘ The Gospel

May God be with you. **And also with you.**

The Holy Gospel of our Saviour Jesus Christ according to John.
Glory to you, O Jesus Christ.

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

JOHN 6:1-21

The Gospel of Christ. **Praise be to you, O Jesus Christ.**

✘ **Sermon**

✘ Profession of Faith ~ the Apostles' Creed

Let us confess our faith, as we say,

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Amen.

✘ The Prayers of the People

✘ Confession and Absolution

Dear friends in Christ,

God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to this table. Let us confess our sins, confident in God's forgiveness.

Silence is kept

Most merciful God,

**we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.**

**We are truly sorry and we humbly repent. For the sake of your Son
Jesus Christ, have mercy on us and forgive us, that we may delight in your will,
and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

✘ **The Peace**

The peace of the Lord be always with you. **And also with you.**

The members of the community may greet one another in the name of Christ

✘ **The Celebration of the Eucharist**

Offertory Hymn

GATHER – 352 I Want to Walk as a Child of the Light



✘ **The Prayer over the Gifts**

God of grace, accept all we offer you this day, as we look toward the glory you have promised. This we ask in the name of Jesus Christ our Lord.

✘ **Eucharistic Prayer**

sit, kneel or stand for the prayer

May God be with you
And also with you

Lift up your Hearts.
We lift our hearts to God.

Let us give thanks to God our creator.
It is right to give God thanks and praise.

Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts. When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation. Joining in the song of the universe we proclaim your glory singing:

SANCTUS

The Sanctus acclamation is sung to conclude the introduction to the eucharistic prayer.



Ho - ly, ho - ly, ho - ly Lord,
 God of pow - er, God of might, heav - en and
 earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is
 he who comes in the name of the Lord.
 Ho - san - na in the high - est, ho -
 san - na in the high - est.

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.


Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you.

Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him, took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me."


And now we gather at this table in response to this commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

Priest:




Let us pro-claim the mys - ter - y of faith:

All:



Christ has died, Christ is ris-en, Christ will come a - gain.



Christ has died, Christ is ris-en, Christ will come a - gain!

Text: ICEL, © 1973

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever.

Amen.

✠ **The Lord's Prayer**

As our Saviour taught us, let us pray,

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread. Forgive us our sins
as we forgive those who sin against us.**

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

✠ **The Breaking of the Bread & the Communion**

"I am the bread of life," says the Lord.

"Whoever comes to me will never be hungry; whoever believes in me will never thirst."

Taste and see that the Lord is good; happy are they who trust in him!

Communion Hymn

GATHER – 609 Taste and See



Postlude

GATHER – 414 We Walk by Faith



✘ **Prayer after Communion**

God of grace, we have received the memorial of the death and resurrection of your Son. May your love, poured into us, bring us to your promises. We ask this in the name of our Redeemer Jesus Christ. Amen.

Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.

✘ **Announcements**

✘ **Blessing**

Recessional Hymn

GATHER – 533 They'll Know We Are Christians



✘ **Dismissal**

Let us go in peace to love and serve the Lord. **Thanks be to God.**



CHRIST CHURCH BOLTON PRAYER LIST

Praying for our church family, friends, and neighbours:
take a few minutes each day to say a few names and ask God to care for them.

Laura	Pat	Margaret
Jean & Terry	Vera & Family	James, Pat & Family
Marg & Gary	Carol Ohlers	Sina & Family
Bill & Dorothy	Mary Stone	Havard
Mike Bewcyk	Gerri Hill	Joyce
Susan	Carole & Don Whitehead	Brianna
Lisa & Family	Brian	Heather Broadbent
Virginia & Imants	Christina	Janice & Family
Helen	Yvonne & David	Darlene

If you wish to have a name added to the prayer list, please go to
<https://christchurchbolton.ca/prayer-requests/> or call/email the church office.

FOR YOUR INFORMATION: Spiritual direction available at our church.
For details contact Wilma Clarke at (647) 518-1770 or wclarke1205@gmail.com

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MINISTERS OF THE DAY

Music Supply
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Lector
Prayer Leader
Sidesperson(s)/Greeter(s)
Chancel Guild

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Susan Koschmider
Janet Niedoba
Susan Koschmider
Pat Spiteri / Helen McQuade
Helen McQuade