

Processional Hymn

All Things New

Refrain



Sing a new song! Re-joyce! The dawn is break-ing,
the earth is wak-ing, its dreams come true. And do you
hear the voice, dark-ness sur-pris-ing, sing in its
ris-ing: "See, I am mak-ing all things new!"

Verses



1. Whom shall we live for? Whose might-y hand
2. Who found us wan-der-ers, and made us in-to one?
3. Who is known to ev-'ry heart and called by man-y names?
made the moon, the sun and stars on high?
Who is ev-er near with strength to save?
Who has called the low-ly ones "My own,"
Who made a way for us through wa-ter and the sand,
Whose love a-dopt-ed us as daugh-ters and as sons,
Breathes a dream of jus-tice in-to us like tongues of flame?
D.C.
brought us out of slav-er-y and fed us from the sky?
fam-'ly to the First-born who is ris-en from the grave?
Who is ten-der mer-cy? On-ly God and God a-lone.

✘ **The Gathering of the Community**

Acknowledgement of Territory

We acknowledge that we are in the traditional territory of the Mississaugas of the Credit First Nation, the Anishinaabe peoples, on whose land and by whose waters we gather to worship, listen, learn, share and heal together in the name of our creator, the Holy One of Blessing.

Alleluia! Christ is Risen! **The lord is Risen Indeed! Alleluia!**

May his grace and peace be with you. **May he fill our hearts with joy!**

Almighty God, **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

GLORIA

Refrain

Glo-ry to God in the high - est, and
peace to his peo - ple on earth.

Verses

1. Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
2. Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God, the Father. Amen! Amen!

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

Almighty God, your Son Jesus Christ is the way, the truth, and the life. Give us grace to love one another and walk in the way of his commandments, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

✘ **The Liturgy of the Word**

A READING FROM THE BOOK OF ACTS

Then an angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this: "Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth." The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea. ACTS 8:26-40

Listen for the leading of the Spirit. **Thanks be to God.**

✘ PSALM 22:24-30

My praise is of him in the great assembly; I will perform my vows in the presence of those who worship him.

The poor shall eat and be satisfied, and those who seek the Lord shall praise him: "May your heart live for ever!"

All the ends of the earth shall remember and turn to the Lord, and all the families of the nations shall bow before him.

For kingship belongs to the Lord; he rules over the nations.

To him alone all who sleep in the earth bow down in worship; all who go down to the dust fall before him.

My soul shall live for him; my descendants shall serve him; they shall be known as the Lord's for ever.

They shall come and make known to a people yet unborn the saving deeds that he has done.

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Halle, Halle, Halle

G D G D Em C G/B
 Hal-le, hal-le, hal - le - lu - jah! Hal-le, hal-le, hal-

Hal-le
 6 Am7 Am D G D G
 - le - lu - jah! Hal-le, hal-le, hal - le -

Hal-le-lu-jah!
Hal-le
 11 D Em Am G/D D G
 lu - jah! Hal-le - lu-jah! Hal-le - lu - jah!

✘ **The Gospel**

May God be with you. **And also with you.**

The Holy Gospel of our Saviour Jesus Christ according to John.
Glory to you, O Jesus Christ.

Jesus said, "I am the true vine, and my Father is the vine grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.

JOHN 15:1-8

The Gospel of Christ. **Praise be to you, O Jesus Christ.**

✘ **Sermon**

✘ **Profession of Faith ~ the Apostles' Creed**

Let us confess our faith, as we say,

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

**He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead. On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.**

✘ The Prayers of the People

✘ Confession and Absolution

Dear friends in Christ,
God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to this table. Let us confess our sins, confident in God's forgiveness.

Silence is kept

Most merciful God,
**we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.**

**We are truly sorry and we humbly repent. For the sake of your Son
Jesus Christ, have mercy on us and forgive us, that we may delight in your will,
and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness, and keep you in eternal life; through
Jesus Christ our Lord. **Amen.**

✘ **The Peace**

The peace of the Lord be always with you. **And also with you.**

The members of the community may greet one another in the name of Christ

✘ **The Celebration of the Eucharist**

Offertory Hymn

You Are The Voice

David Haas

G C D G C G D

8

REFRAIN:

8 G D Em G C G

8

You are the voice of the liv - ing God,

14 Am D G D Em

8

call - ing us now to live in your love,

19 G C D G C G

To Verses

8

to be chil - dren of God once a - gain!

End

25 G C G C

8

gain! chil - dren of God once a -
chil - dren of God once a - gain!

29 G C G C G Fine

8

gain! gain!
chil - dren of God once a - gain!

34 **D G D C G**

1. Praise for the light that shines through the night, from
2. Praise for the wa - ter that springs from the sea, the
3. Praise for the sing - ing and praise for the dance, with

39 **C G A m D G**

1. dark - ness to light, from death to new life, and praise to the
2. seed that gives life to all who be - lieve, God's love o - ver -
3. new heart and voice, all raise the song of praise to cre -

44 **D C G A m**

1. morn - ing that brings forth the sun, to o - pen our
2. flow - ing, our hearts know the joy to be daugh - ters and
3. a - tion; all heav - en and earth, come sing of the

48 **D G C**

1. eyes to the Lord! To o - pen our
2. sons of the Lord! To be daugh - ters and
3. glo - ry of God! Come sing of the

52 **D C C G G**

1. eyes to the Lord! For (Refrain)
2. sons of the Lord! For (Refrain)
3. glo - ry of God! For (Refrain)

✘ The Prayer over the Gifts

Gracious God, you show us your way and give us your divine life. May everything we do be directed by the knowledge of your truth. We ask this in the name of Jesus Christ the risen Lord.

✘ Eucharistic Prayer

sit, kneel or stand for the prayer

May God be with you
And also with you

Lift up your Hearts.
We lift our hearts to God.

Let us give thanks to God our creator.
It is right to give God thanks and praise.

Worship and praise belong to you, Author of all being. Your power sustains, your love restores, our broken world. You are unceasingly at work, from chaos bringing order and filling emptiness with life.

Christ, raised from the dead, proclaims the dawn of hope. He lives in us that we may walk in light.

Your Spirit is fire in us, Your breath is power. To purge our sin and warm our hearts to love.

As children of your redeeming purpose, freed by him who burst from the tomb and opened the gate of life, we offer you our praise, with angels and archangels and the whole company of heaven singing the hymn of your unending glory:

SANCTUS

The Sanctus acclamation is sung to conclude the introduction to the eucharistic prayer.

Ho - ly, ho - ly, ho - ly Lord,
God of pow - er, God of might, heav - en and
earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is
he who comes in the name of the Lord.
Ho - san - na in the high - est, ho -
san - na in the high - est.

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

Praise and Thanksgiving be to you, Creator if all, For by the Cross eternal life is ours and death is swallowed up in victory. In the first light of Easter glory broke from the tomb and changed the women's sorrow into joy. From the garden the mystery dawned that he whom they had loved and lost is with us now in every place for ever.

Making himself known in the breaking of the bread, speaking peace to fearful disciples, welcoming weary fishermen on the shore, Jesus renewed the promise of divine presence and of new birth in the Spirit who sets the seal of freedom on your sons and daughters.

Before Christ was given up to suffering and death, recalling the night of Israel's release, the night in which slaves walked free, at supper with the disciples Jesus took bread and offered you thanks and gave it to them, saying: "Take, eat. this is my body: it is broken for you." After supper, Jesus took the cup, offered you thanks, and gave it to them, saying: "Drink this all of you. This is the blood of the new covenant; it is poured out for you and for all, that sins may be forgiven. Do this in remembrance of me."

MEMORIAL ACCLAMATION A

Priest:

Let us pro-claim the mys - ter - y of faith:

All:

Christ has died, Christ is ris-en, Christ will come a - gain.

Christ has died, Christ is ris-en, Christ will come a - gain!

Text: ICEL, © 1973
Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

We now obey Christ's command. We recall his blessed passion and death, glorious resurrection and ascension; And we look for the coming of Christ's Kingdom. Made one with Christ, we offer you these gifts and with them, we offer ourselves, a single, holy, living sacrifice. Hear us O merciful God, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by the life-giving power of Jesus they may be his Body and Blood, and we may be kindled with the fire of your love and renewed for the service of your kingdom.

Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter our heritage in the company of the Virgin Mary, the apostles and prophets, and all of our brothers and sisters living and departed.

Through Jesus Christ, by whom, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be to you, God of all ages, world without end. **Amen.**

✠ **The Lord's Prayer**

As our Saviour taught us, let us pray,

Our Father in heaven, hallowed be your name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread. Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

✠ **The Breaking of the Bread & the Communion**

Lord, we died with you on the cross. **Now we are raised to new life.**

We were buried in your tomb. **Now we share in your resurrection.**

Live in us, that we may live in you.

AGNUS DEI

Then the eucharistic bread is solemnly broken and the consecrated bread and wine are prepared for holy communion. The litany "Lamb of God" is sung during the breaking of the bread.

Cantor:

1. Je-sus, Lamb of
2. Je-sus, Bread of
3. Je-sus, Prince of

All:

God,
Life, you take a-way the sins of the world: have
Peace,

Last time
Cantor: *All:*

mer-cy on us. Je-sus, Lamb of God; you

take a-way the sins of the world: grant us your peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

The gifts of God for the people of God. **Thanks be to God.**

The Word Is in Your Heart

Refrain

The Word is near you, deep with - in you. The Word is
on your lips. The Word who made you yet will
save you. The Word is in your heart.

Verses

1. Christ dwells in our hearts through faith, and by this
2. God's love sur - pass - es all we know. How rich are
3. God's Spir - it fills each faith - ful heart, and as God's
D.C.
pres-ence may we come to know the full-ness of God's love.
we whom God has cho - sen to be - come his ver - y own!
ves - sels we are called to live in ho - li - ness and love.

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I Am the Vine

Based on John 15:1-10; Psalm 1:3;
Matthew 11:28, 30John Michael Talbot
Vocal harmony by Rick Modlin

INTRO (♩ = ca. 100)

Capo 3: (D) (G) (D) (Dsus4)
F B \flat F Fsus4

(Kbd)

REFRAIN

(D) (G) (D) (D/C#)
F B \flat F F/E

mp - mf
Melody (a tempo)

Harmony

I am the vine — and you are the branch - es, live in me.

(Bm) (G) (A) (A sus4) (A) (A sus2)
Dm B \flat C Csus4 C Csus2

— and you will nev - er die.

(D) (G) (D) (D/C#)
F B \flat F F/E

I am the vine — and my Fa - ther is the keep - er; come to me.

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Ballad / EP Ballad.

(Bm) (A) (G/D) 1-2 (D) (D) F to Verses
 Dm C Bb/F F

let the Spir - it bring you life.

Final (D) (D/C#) (Bm) (A) (G/D) (D)
 F F/E Dm C Bb/F F F Fine
mp *rall.*

Come to me, let the Spir - it bring you life.

VERSE 1

(D) (D/C#) (Bm) (G) (A) (A sus4)
 F F/E Dm Bb C C sus4
mp

1. Like a tree... plant-ed by the liv - ing wa - ter.

(A) (F#m) (A) (Bm) (G) (A) (A sus4)
 C Am C Dm Bb C C sus4

1. to stretch its roots... in - to the liv - ing stream.

(A) (A sus2) (F#m) (Bm) (G) (A) (A sus4)
 C C sus2 Am Dm Bb C C sus4

1. You will show no dis - tress in the heat of the drought.

(A) (A sus2) (G) (A) (G) (A)
 C C sus2 Bb C Bb C *rall.* *D.S.*

1. but still bear fruit... and live.

✕ Prayer after Communion

God of love, in this eucharist we have heard your truth and shared in your life. May we always walk in your way, in the name of Jesus Christ the Lord. Amen.

Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.

Announcements

✕ Blessing

Facile

Recessional Hymn

Canticle of the Turning

Verses



1. My soul cries out with a joy - ful shout that the
2. Though I am small, my God, my all, you
3. From the halls of power to the for - tress tower, not a
4. Though the na - tions rage from age to age, we re -



God of my heart is great, And my spir - it sings of the
work great things in me, And your mer - cy will last from the
stone will be left on stone. Let the king be - ware for your
mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait. You
depths of the past to the end of the age to be. Your
jus - tice tears ev - 'ry ty - rant from his throne. The
liv - er us from the con - quer - or's crush - ing grasp. This



fixed your sight on your ser - vant's plight, and my
ver - y name puts the proud to shame, and to
hun - gry poor shall weep no more, for the
sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, So from east to west shall my
those who would for you yearn, You will show your might, put the
food they can nev - er earn; There are ta - bles spread, ev - 'ry
prom - ise which holds us bound, 'Til the spear and rod can be

name be blest. Could the world be a - bout to turn?
 strong to flight, for the world is a - bout to turn.
 mouth be fed, for the world is a - bout to turn.
 crushed by God, who is turn - ing the world a - round.

Refrain

My heart shall sing of the day you bring. Let the

fires of your jus - tice burn. Wipe a - way all tears, for the

dawn draws near, And the world is a - bout to turn!

Text: Luke 1:46-58; Rory Cooney, b.1952
 Tune: STAR OF THE COUNTY DOWN, Irregular with refrain; Irish melody; arr. by Rory Cooney, b.1952
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Dismissal

Let us go in peace to love and serve the Lord. **Thanks be to God.**



CHRIST CHURCH BOLTON PRAYER LIST

Praying for our church family, friends, and neighbours:
take a few minutes each day to say a few names and ask God to care for them.

Laura

Jean & Terry

Marg & Gary

Bill & Dorothy

Mike Bewcyk

Susan

Lisa & Family

Virginia & Imants

Helen

Pat

Vera & Family

Carol Ohlers

Mary Stone

Gerri Hill

Carole & Don Whitehead

Brian

Christina

Yvonne & David

Margaret

James, Pat & Family

Sina & Family

Havard

Joyce

Brianna

Heather Broadbent

Janice & Family

If you wish to have a name added to the prayer list, please go to
<https://christchurchbolton.ca/prayer-requests/> or call/email the church office.

**FOR YOUR INFORMATION: Spiritual direction available at our church.
For details contact Wilma Clarke at (647) 518-1770 or wclarke1205@gmail.com**

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MINISTERS OF THE DAY

Music Director
Server(s)
Lector
Prayer Leader
Sidesperson(s)/Greeter(s)
Chancel Guild
Coffee

Bruno Zuccato
Ruth May
Liz Carter
Carol Davies
Peter Heron / Heather Somers
Carol Davies
Jane Heron / Anne Duck