



## **The Anglican Parish of Christ Church Bolton**

### **Maundy Thursday**

**March 28, 2024 - 7 pm Holy Eucharist**

**Preacher & Celebrant ~ Rev. Don Davidson**



# Lift High the Cross



Lift high the cross, the love of Christ pro-claim till



all the world a - dore his sa - cred name.



1. Come, Chris - tians, fol - low where the Mas - ter trod, our
2. Led on their way by this tri - um-phant sign, the
3. Each new - born fol - l'wer of the Cru - ci - fied bears
4. O Lord, once lift - ed on the glo - rious tree, your
5. So shall our song of tri - umph ev - er be: praise



King vic - to - rious, Christ, the Son of God.  
 hosts of God in con - quering ranks com - bine.  
 on the brow the seal of him who died.  
 death has bought us life e - ter - nal - ly.  
 to the Cru - ci - fied for vic - to - ry!

## ✠ The Gathering of the Community

### Acknowledgement of Territory

**We acknowledge that we are in the traditional territory of the Mississaugas of the Credit First Nation, the Anishinaabe peoples, on whose land and by whose waters we gather to worship, listen, learn, share and heal together in the name of our creator, the Holy One of Blessing.**

This is the day that Christ the Lamb of God gave himself into the hands of those who would slay him. This is the day that Christ gathered with his disciples in the upper room. This is the day that Christ took a towel and washed the disciples' feet, giving us an example that we should do to others as he has done to us. This is the day that Christ our God gave us this holy feast, that we who eat this bread and drink this cup may here proclaim his Holy Sacrifice and be partakers of his resurrection, and at the last day may reign with him in heaven.

## GLORIA



### Verses

1. Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.
2. Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.
3. For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God, the Father. Amen! Amen!

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

### ✠ Collect

O God, your Son Jesus Christ has left to us this meal of bread and wine in which we share his body and his blood. May we who celebrate this sign of his great love show in our lives the fruits of his redemption; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## ✠ The Liturgy of the Word

### A READING FROM THE BOOK OF EXODUS

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

[Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.]

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

EXODUS 12:1-4 (5-10), 11-14

Listen for the leading of the Spirit. **Thanks be to God.**

**✠ PSALM 116:1, 10-17**

**I love the Lord, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him.**

**How shall I repay the Lord for all the good things he has done for me?**

**I will lift up the cup of salvation and call upon the name of the Lord.**

**I will fulfil my vows to the Lord in the presence of all his people.**

**Precious in the sight of the Lord is the death of his servants.**

**O Lord, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds.**

**I will offer you the sacrifice of thanksgiving and call upon the name of the Lord.**

**I will fulfil my vows to the Lord in the presence of all his people,**

**In the courts of the Lord's house, in the midst of you, O Jerusalem. Hallelujah!**

**Eternal God, faithful in your tender compassion, you give us hope for our life here and hereafter through the victory of your only Son. When we share the cup of salvation, revive in us the joy of this everlasting gift. We ask this in Christ's name. Amen.**

## **Ancient Words- Lyrics**

### **HOLY THURSDAY VERSE**

**Words of Life, words of Hope  
Give us strength, help us cope  
In this world, where e'er we roam  
Ancient words will guide us Home.**

**Ancient words ever true  
Changing me, and changing you.  
We have come with open hearts  
Oh let the ancient words impart.**

## **✠ The Gospel**

May God be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to John.

### **Glory to you, O Jesus Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later

you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord - and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

JOHN 13:1-17, 31B-35

The Gospel of Christ. **Praise to you, O Jesus Christ.**

✠ Sermon



## ✠ The Ceremony of the Washing of Feet

Fellow servants of our Lord Jesus Christ, on the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. Jesus taught that strength and growth in the life of the kingdom of God come not by power, authority, or even miracle, but by such lowly service.

Therefore, I invite you who have been appointed as representatives of the congregation and who share in the royal priesthood of Christ, to come forward, that I may recall whose servant I am by following the example of my Master. But come remembering Christ's admonition that what will be done for you is also to be done by you to others, for "a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them."

*Members of the congregation will come forward to be seated as the celebrant proceeds to wash the feet of those seated before him.*



REFRAIN *Meditative, with movement*

Melody

B7 E C#m F#m B7 E

The Lord Je - sus, af - ter eat - ing with his friends, washed their

Keyboard

(a tempo)

G#m A G#m C#m

feet and said to them: "Do you know what I, your Lord, have done to

F#m B7 [B7] E C#m

you? I have giv - en you ex - am - ple that

Text: Weston Priory, Gregory Norbet, OSB, b. 1940.

Music: Weston Priory, Gregory Norbet, keyboard acc. by Mary David Callahan, OSB.

Text and music © 1973, 1981, The Benedictine Foundation of the State of Vermont, Inc. All rights reserved. Used with permission.

1-4 Final  
B E Esus4 to Verses E Esus4 Fine

so you al - so should do." do."

*rit.*

VERSES

E G#m A B7

1. "You — are my friends: and you can have no great - er love than to  
2. "Peace I leave with you, my peace I give to all who live with —  
3. "I — am the vine and you, the branch: re - main in me and —  
4. "Those who come to me will nev - er thirst nor want for food, and —

*a tempo*

C#m A B7 D.C.

1. give your life — for — your — friends."  
2. sin - cere love for ev - 'ry — one."  
3. you will bear a - bun - dant — fruit."  
4. I will raise them up on the last day."

*rit.*

D.C.

### ✠ Prayer over the Gifts

Father, we spread this table to remember the loving sacrifice of Jesus Christ, your Son. Accept all we offer you this day. Bind us together in his love and in the love he has commanded us to bring one another; through Jesus Christ our Lord.

### ✠ Eucharistic Prayer

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who for our sins was lifted high upon the cross, that he might draw the whole world to himself. By his suffering and death, Christ became the source of eternal salvation for all who put their trust in him. Therefore with all the host of heaven who gather around your throne and the Lamb, we raise our voices to proclaim the glory of your name.

## SANCTUS

*The Sanctus acclamation is sung to conclude the introduction to the eucharistic prayer.*

Ho - ly, ho - ly, ho - ly Lord,  
God of pow - er, God of might, heav - en and  
earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is  
he who comes in the name of the Lord.  
Ho - san - na in the high - est, ho -  
san - na in the high - est.

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world.

In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On this very night when he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, gracious God, according to his command,  
**we remember his death,**  
**we proclaim his resurrection,**  
**we await his coming in glory;**

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

### ✠ **The Lord's Prayer**

As our Saviour taught us, let us pray,

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread. Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil.**

**For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

### ✠ **The Breaking of the Bread & the Communion**

We break this bread,

**Communion in Christ's body once broken.**

Let your Church be the wheat which bears its fruit in dying.

**If we have died with him, we shall live with him;**

**if we hold firm, we shall reign with him.**

The gifts of God for the people of God. **Thanks be to God.**

## AGNUS DEI

Then the eucharistic bread is solemnly broken and the consecrated bread and wine are prepared for holy communion. The litany "Lamb of God" is sung during the breaking of the bread.



1. Je-sus, Lamb of
2. Je-sus, Bread of
3. Je-sus, Prince of



God,  
Life, you take a-way the sins of the world: have  
Peace,



mer-cy on us. Je-sus, Lamb of God; you



take a-way the sins of the world: grant us your peace.



## TABLE OF PLenty

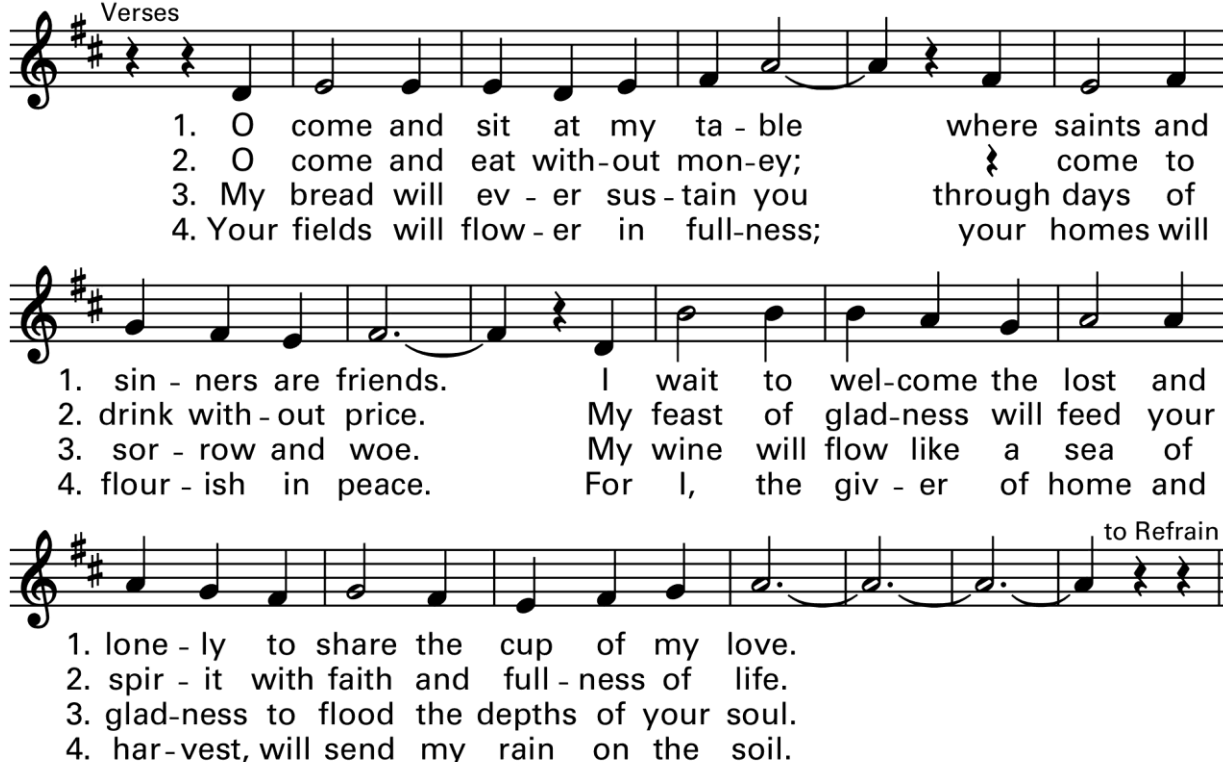
Dan Schutte

### Refrain



Come to the feast of heav-en and earth! Come to the ta -  
- ble of plen - ty! God will pro-vide for all that we  
need, here at the ta - ble of plen - ty.

### Verses



1. O come and sit at my ta - ble where saints and  
2. O come and eat with-out mon-ey; & come to  
3. My bread will ev - er sus-tain you through days of  
4. Your fields will flow - er in full-ness; your homes will

1. sin - ners are friends. I wait to wel-come the lost and  
2. drink with - out price. My feast of glad-ness will feed your  
3. sor - row and woe. My wine will flow like a sea of  
4. flour - ish in peace. For I, the giv - er of home and

1. lone - ly to share the cup of my love.  
2. spir - it with faith and full - ness of life.  
3. glad-ness to flood the depths of your soul.  
4. har-vest, will send my rain on the soil.

to Refrain

# Ubi Caritas / Live in Charity

## Ostinato Refrain

U - bi ca - ri - tas et a - mor,  
Live in char - i - ty and stead - fast love,

u - bi ca - ri - tas De - us i - bi est.  
live in char - i - ty; God will dwell with you.

Text: 1 Corinthians 13:2-8; *Where charity and love are found, God is there*; Taizé Community, 1978

Tune: Jacques Berthier, 1923-1994

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## ✠ Prayer after Communion

**Holy God, source of all love, on the night of his betrayal Jesus gave his disciples a new commandment, to love one another as he loved them. Write this commandment in our hearts; give us the will to serve others as he was the servant of all, who gave his life and died for us, yet is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

**Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.**

*The stripping of the church will be done in silence.*

*We will leave in silence, with no dismissal.*



## CHRIST CHURCH BOLTON **PRAYER LIST**

Praying for our church family, friends, and neighbours:

take a few minutes each day to say a few names and ask God to care for them.

**If you wish to have a name added to the prayer list, please go to**

**<https://christchurchbolton.ca/prayer-requests/> or call/email the church office.**

**Laura**

**Jean & Terry**

**Marg & Gary**

**Bill & Dorothy**

**Mike Bewcyk**

**Susan**

**Lisa & family**

**Virginia & Imants**

**Helen**

**Pat**

**Vera & Family**

**Carol Ohlers**

**Mary Stone**

**Gerri Hill**

**Carole & Don Whitehead**

**Brian**

**Yvonne & David**

**Margaret**

**Christina**

**James, Pat and Family**

**Sina & Family**

**Havard**

**Maureen**

**Joyce**

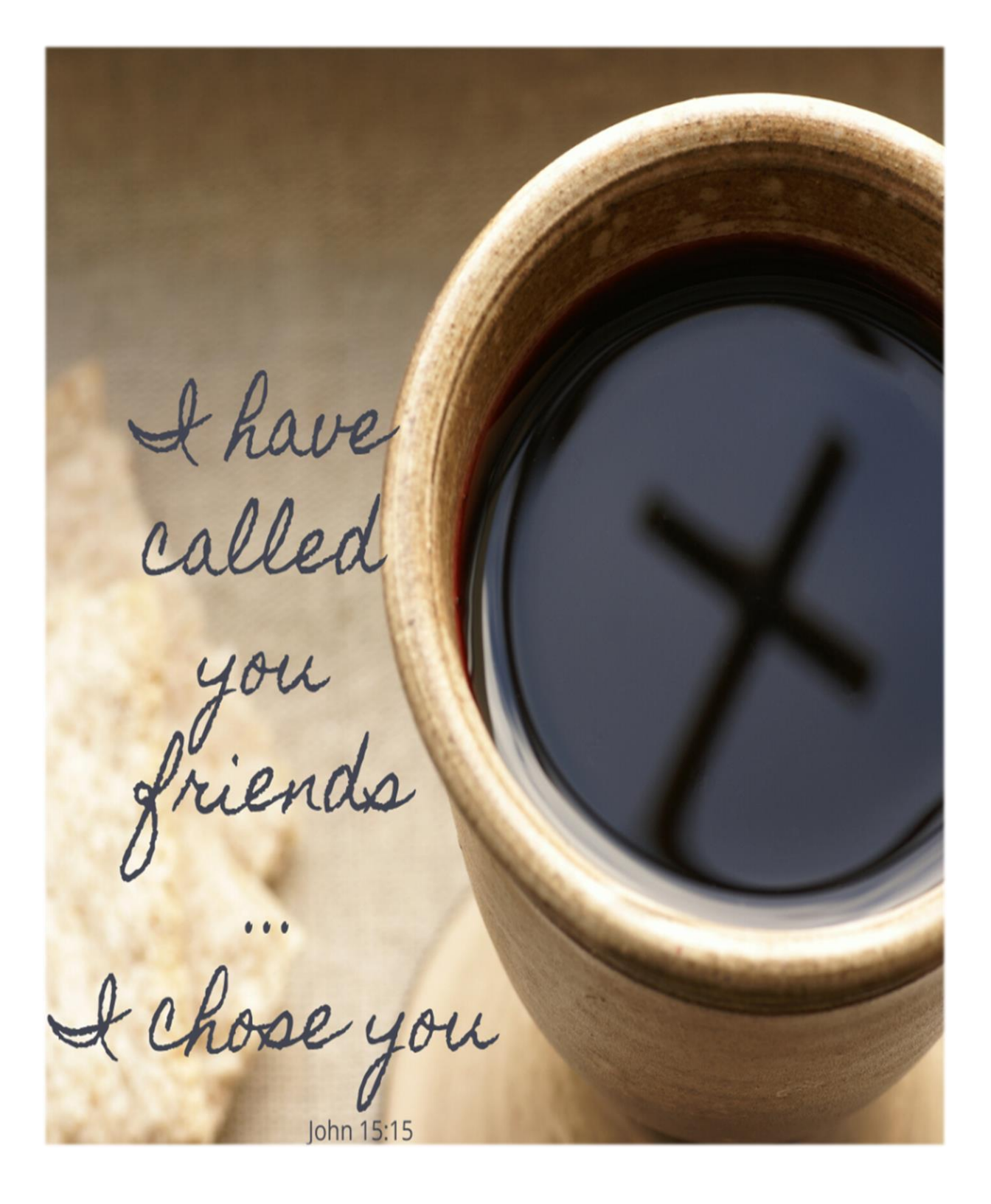
**Brianna**

**Rick Neglia**

**Heather Broadbent**

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FOR YOUR INFORMATION: Spiritual direction available at our church.  
For details contact Wilma Clarke at (647) 518-1770 or [wclarke1205@gmail.com](mailto:wclarke1205@gmail.com)



*I have  
called  
you  
friends*

...

*I chose you*

John 15:15

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## **LEADERSHIP TEAM**

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John Marshall  
Deputy People's Warden

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## **MINISTERS OF THE DAY**

**Music Director**

Bruno Zuccato

**Server(s)**

Ruth May

**Lector**

James Clarke

**Prayer Leader**

Carol Davies

**Sidesperson(s)/Greeter(s)**

Steve Dranitsaris & Janet Muir

**Chancel Guild**

Carol Davies

*Parish Life Team for Simple Meal*