



**The Anglican Parish of Christ Church Bolton**  
**The Sunday of the Passion: Palm Sunday**

**March 24, 2024**

**8 am & 10 am Holy Eucharist**

**Preacher & Celebrant ~ Rev. Don Davidson**

*The Sunday of the Passion:  
Palm Sunday*



CHRISTIAN YEAR Sunday of the Passion/Palm Sunday

# 181 All Glory, Laud, and Honour

*Descant*

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves. The first staff is a descant in treble clef, starting with a half note G4, followed by quarter notes A4, B4, and C5, then a half note D5, and ending with a half note C5. The second staff is an optional harmony in treble clef, starting with a half note G4, followed by quarter notes A4, B4, and C5, then a half note D5, and ending with a half note C5. The third staff is a refrain in treble clef, starting with a half note G4, followed by quarter notes A4, B4, and C5, then a half note D5, and ending with a half note C5. The fourth staff is a bass line in bass clef, starting with a half note G3, followed by quarter notes A3, B3, and C4, then a half note D4, and ending with a half note C4.

All glo - ry, laud, and hon - our to thee, Re - deem - er, King,

*Optional harmony*

*Refrain*

All glo - ry, laud, and hon - our to thee, Re - deem - er, King,

Text: Theodulph of Orleans (750?-821), tr. John Mason Neale (1818-1866), alt.  
Music: Melody Melchior Teschner (1584-1635); harm. William Henry Monk (1823-1889);  
desc. Alfred Leslie Rose, SSJE (1890-1970). Desc. © The Society of St. John the Evangelist.

76 76D  
ST. THEODULPH



to whom the lips of chil - dren made sweet ho - san - nas ring.



to whom the lips of chil - dren made sweet ho - san - nas ring.



- 1 Thou art the King of Is - rael, thou Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels are prais - ing thee on high,  
3 The peo - ple of the He - brews with palms be - fore thee went;  
4 To thee be - fore thy Pas - sion they sang their hymns of praise;  
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,



*To refrain*



who in the Lord's name com - est, the King and bless - ed one.  
and we with all cre - a - tion in chor - us make re - ply.  
our praise and prayer and an - thems be - fore thee we pre - sent.  
to thee now high ex - alt - ed our mel - o - dy we raise.  
who in all good de - light - est, thou good and gra - cious King.





## ✠ The Gathering of the Community

Acknowledgement of Territory

**We acknowledge that we are in the traditional territory of the Mississaugas of the Credit First Nation, the Anishinaabe peoples, on whose land and by whose waters we gather to worship, listen, learn, share and heal together in the name of our creator, the Holy One of Blessing.**

Blessed is he who comes in the name of the Lord.

**Hosanna in the highest.**

Dear friends in Christ,

during Lent we have been preparing for the celebration of our Lord's paschal mystery. On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph. The people welcomed him with palms and shouts of praise, but the path before him led to self-giving, suffering, and death. Today we greet him as our King, although we know his crown is thorns and his throne a cross. We follow him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death. United with him in his suffering on the cross, may we share his resurrection and new life.

Let us pray.

Assist us mercifully with your help, Lord God of our salvation, that we may enter with joy into the celebration of those mighty acts whereby you give us life and immortality; through Jesus Christ our Lord. **Amen.**

## ✠ The Liturgy of the Palms

The Holy Gospel of our Lord Jesus Christ according to Mark

When the disciples were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, “Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, ‘Why are you doing this?’ just say this, ‘The Lord needs it and will send it back here immediately.’” They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, “What are you doing, untying the colt?” They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, “Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!” Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

MARK 11:1–11

Listen for the leading of the Spirit. **Thanks be to God.**

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. The Hebrews acclaimed Jesus as Messiah and King, with palm branches in their hands, crying, Hosanna in the highest. May we also, carrying these emblems, go forth to meet Christ and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

## ✠ The Procession

*During the procession, all hold branches in their hands*

Let us go forth in peace. **In the name of Christ. Amen.**

Almighty God, whose Son was crucified yet entered into glory, may we, walking in the way of the cross, find it is for us the way of life; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Ride On, Jesus, Ride



Ride on, Je - sus, ride. Ride on, Je - sus, ride.



Ride on, Je - sus, con-quering King, Ride on, Je - sus ride.



1. King Je - sus rides on a milk white horse. Ride on, Je - sus,  
2. My Je - sus lift - ed his throne a - bove. Ride on, Je - sus,  
3. The chil - dren of Je - ru - sa - lem, Ride on, Je - sus,  
4. ♪ "Bless - ings on the Ho - ly One!" Ride on, Je - sus,  
5. ♪ Ride so hum - ble, ride so true, Ride on, Je - sus,  
6. ♪ Ride to set your peo - ple free, Ride on, Je - sus,  
7. ♪ Ride o - be - dient un - to death, Ride on, Je - sus,  
8. ♪ Ride a - gain in the hearts of us, Ride on, Je - sus,  
9. ♪ Now be - yond all time and space, Ride on, Je - sus,



ride. The riv - er Jor - dan he did cross.  
ride. ♪ See his mer - cy and his love.  
ride. ♪ strewed their branch - es on his way.  
ride. ♪ "Bless - ings on the Sav - ing One!"  
ride. ♪ Ride to bring the world to you, Ride on, Je - sus,  
ride. ♪ Ride the road to Cal - va - ry,  
ride. ♪ Ride to break the chains of death,  
ride. ♪ Ride a - gain in the hands of us,  
ride. ♪ Now in ev - 'ry land and race,



ride. Ride on, Je - sus, con-quering King. Ride on, Je - sus ride.

Text: African-American spiritual; verses 3-9, Marty Haugen, b.1950, © 1991, GIA Publications, Inc.  
Tune: African-American spiritual; harm. by Barbara Jackson Martin

✠ **The Collect of the Day**      *said together*

**Almighty and everliving God, in tender love for all our human race you sent your Son our Saviour Jesus Christ to take our flesh and suffer death upon a cruel cross. May we follow the example of his great humility, and share in the glory of his resurrection; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

✠ **The Liturgy of the Passion**

A Reading from the Book of Isaiah

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

ISAIAH 50:4–9A

Listen for the leading of the Spirit. **Thanks be to God.**

✠ PSALM 31:9-16

**Have mercy upon me, O Lord, for I am in trouble; my eye is consumed with sorrow, and also my throat and my belly.**

**For my life is wasted with grief, and my years with sighing; my strength fails me because of affliction, and my bones are consumed.**

**I have become a reproach to all my enemies and even to my neighbours, a dismay to those of my acquaintance; when they see me in the street they avoid me.**

**I am forgotten like a dead man, out of mind; I am as useless as a broken pot.**

**For I have heard the whispering of the crowd; fear is all around; they put their heads together against me; they plot to take my life.**

**But as for me, I have trusted in you, O Lord. I have said, “You are my God.**

**My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me.**

**Make your face to shine upon your servant, and in your loving-kindness save me.”**

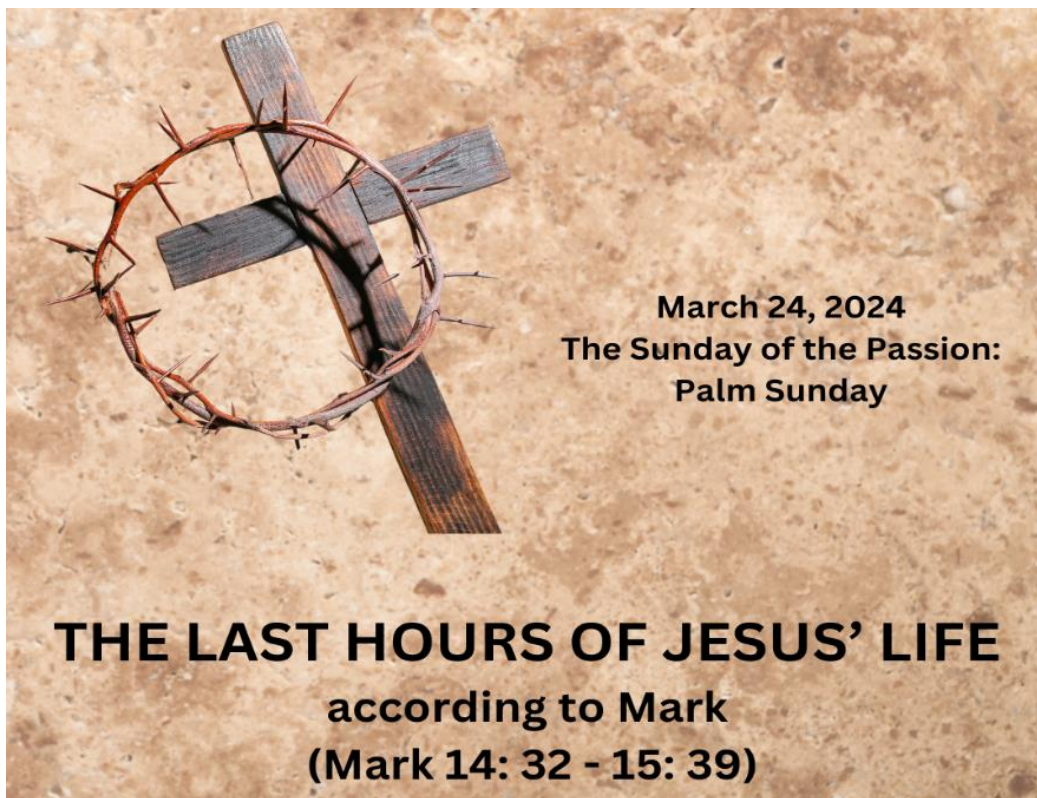


## ✠ The Gospel

May God be with you. **And also with you.**

The Holy Gospel of our Saviour Jesus Christ according to Mark.

**Glory to you, O Jesus Christ**



*Many Readers for the Gospel in Parts*

## Gethsemane (Mark 14: 32-42)

- Reader 1: Jesus and the disciples went to a place called Gethsemane; and Jesus said to the disciples:
- Jesus: Sit here, while I pray.
- Reader 1: He took with him Peter and James and John and began to be greatly distressed and troubled. Jesus said to them,
- Jesus: I am deeply grieved, even to death; stay here and keep awake.
- Reader 1: Going a little farther, he fell on the ground and prayed that, if it were possible, the hour might pass from him. He said,
- Jesus: Abba, Father, all things are possible to you; remove this cup from me; yet, not what I want, but what you want.
- Reader 1: Then he came and found them sleeping, and he said to Peter,
- Jesus: Simon, are you asleep? Could you not watch one hour? Keep awake and pray that you may not come to the time of trial; the spirit indeed is willing, but the flesh is weak.
- Reader 1: Again he went away and prayed. Once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. And he came a third time and said to them,
- Jesus: Are you still sleeping and taking your rest? It is enough; the hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going; see, my betrayer is at hand.

### **Jesus Arrested (Mark 14: 43-52)**

- Reader 1: Immediately, while he was still speaking, Judas, one of the twelve, arrived, and with him there was a crowd with swords and clubs, from the chief priests, the scribes and the elders. Now the betrayer had given them a sign, saying,
- Judas: The one I will kiss is the man; seize him and lead him away under guard.
- Reader 1: So when he came, he went up to Jesus at once and said,
- Judas: Master!
- Reader 1: And he kissed him. Then they laid hands on him and arrested him. But one of those who stood by drew his sword, and struck the slave of the high priest, and cut off his ear. Jesus said to them,
- Jesus: Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not seize me. But let the scriptures be fulfilled.
- Reader 1: All of them deserted him and fled.

### **Jesus before the Council (Mark 14: 53-65)**

- Reader 2: They led Jesus to the high priest, and all the chief priests, the elders and the scribes were assembled. Peter had followed at a distance, right into the courtyard of the high priest, and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death, but they found none. Some stood up and bore false witness against him. Some said,

***Everyone (crowd): We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.'***

Reader 2: But even on this point their testimony did not agree. The high priest stood up before them and asked Jesus,

High Priest: Have you no answer? What is it that they testify against you?

Reader 2: But he was silent and did not answer. Again the high priest asked him,

High Priest: Are you the Messiah, the Son of the Blessed One?

Reader 2: And Jesus said,

Jesus: I am, and you will see the Son of Man sitting at the right hand of God, and coming with the clouds of heaven.

Reader 2: The high priest tore his clothes and said,

High Priest: Why do we still need witnesses? You have heard his blasphemy.  
What is your decision?

Reader 2: All of them condemned him as deserving death. Some began to spit on him and to blindfold him and to strike him, saying to him,

***Everyone (crowd) : Prophecy!***

Reader 2: The guards also took him and beat him.

<b>Peter's Denial (Mark 14: 66-72)</b>
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Reader 3: While Peter was below in the courtyard, one of the servant-girls of the high priest came. When she saw Peter warming himself, she stared at him and said,

Girl: You also were with Jesus, the man from Nazareth.

Reader 3: He denied it, saying,

Peter: I do not know or understand what you are talking about.

Reader 3: He went out onto the forecourt. Then the cock crowed. The servant-girl, on seeing him, began again to say to the bystanders,

Girl: This man is one of them.

Reader 3: But again Peter denied it. After a little while the bystanders said to Peter,

***Everyone(crowd): Certainly you are one of them, for you are a Galilean.***

Reader 3: But Peter began to curse, and he swore an oath,

Peter: I do not know the man!

Reader 3: At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, 'Before the cock crows twice, you will deny me three times.' And he broke down and wept.

## The Trial before Pilate (Mark 15: 1- 15)

Reader 4: As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council . They bound Jesus, led him away and handed him over to Pilate. Pilate asked him,

Pilate : Are you the King of the Jews?

Reader 4: And Jesus answered,

Jesus: You say so.

Reader 4: The chief priests accused him of many things. Pilate asked him again,

Pilate : Have you no answer? See how many charges they bring against you!

Reader 4: Jesus made no further reply, so that Pilate was amazed. Now at the festival Pilate used to release a prisoner for them, anyone for whom they asked. Now a man called was in prison with the rebels who had committed murder during the insurrection. The crowd came and began to ask Pilate to do for them according to his custom. Pilate asked them,

Pilate: Do you want me to release for you the King of the Jews?

Reader 4: For Pilate perceived that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas instead. Then Pilate spoke to them again,

Pilate: Then what do you wish me to do with the man you call the King of the Jews?

Reader 4: They shouted back,

***Everyone (crowd) : Crucify him!***



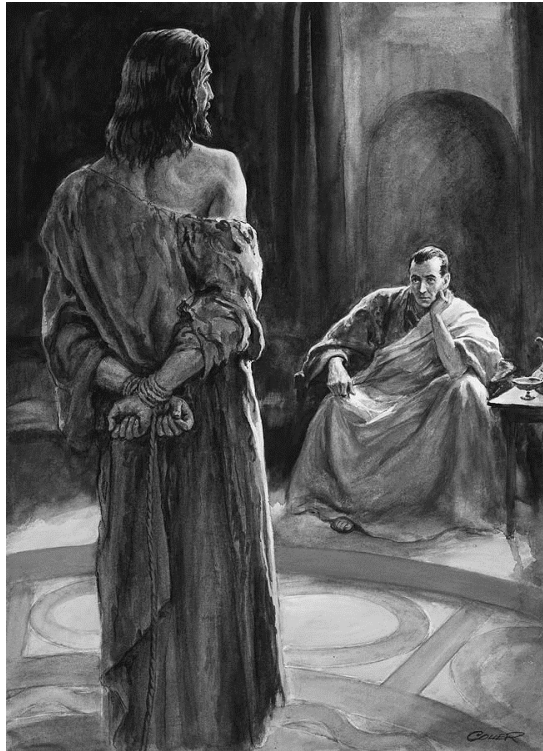
Reader 4: Pilate asked them,

Pilate: Why, what evil has he done?

Reader 4: But they shouted all the more,

***Everyone (crowd): Crucify him!***

Reader 4: So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after having Jesus flogged, he handed him over to be crucified.



## The Road to Golgotha (Mark 15: 16-23)

Reader 5: The soldiers led Jesus into the courtyard of the palace and called together the whole cohort. Then they clothed him in a purple cloak, and after twisting some thorns into a crown, they put it on his head. They began saluting him, saying,

***Everyone (the crowd) : Hail, King of the Jews!***

Reader 5: They struck his head with a reed, and spat upon him, and they knelt down in homage to him. And after mocking him, they stripped him of his purple cloak, and put his own clothes on him. Then they led him out to crucify him. They compelled a passer-by, Simon of Cyrene, who was coming in from the country, to carry his cross. They brought Jesus to the place called Golgotha, which means the place of a skull. And they offered him wine mixed with myrrh but he did not take it.



## The Crucifixion (Mark 15: 24-32)

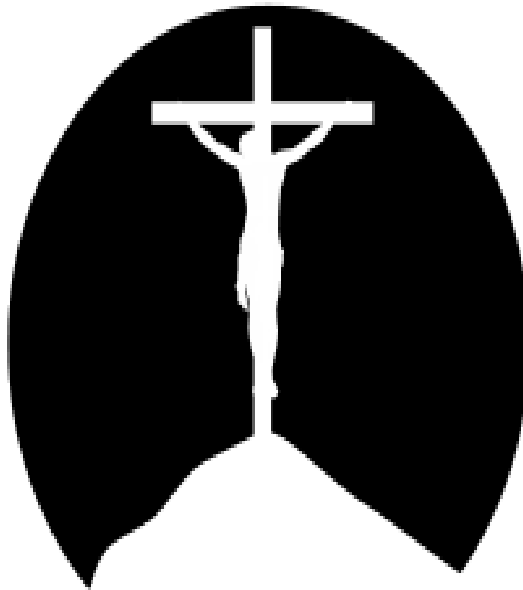
Reader 5: They crucified Jesus, and divided his garments among them, casting lots for them to decide what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read 'The King of the Jews.' And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

***Everyone (crowd): Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!***

Reader 5: In the same way the chief priests, along with the scribes, mocked him, saying to one another,

***Everyone (crowd): He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down now from the cross, so that we may see and believe.***

Reader 5: Those who were crucified with him also taunted him.



## The Death of Jesus (Mark 15: 33-39)

Reader 5: When it was noon, darkness came over the land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,

Jesus: Eloi, eloi, lama sabachthani?

Reader 5: Which means,

Jesus: My God, my God, why have you forsaken me?

Reader 5: When some of the bystanders heard it, one of them said,

Man: Listen, he is calling Elijah.

Reader 5: Someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying,

Man: : Wait, let us see whether Elijah will come to take him down.

Reader 5: Then Jesus gave a loud cry and breathed his last. The curtain of the temple was torn in two from top to bottom. Now when the centurion, who stood facing him, saw that he had died, exclaimed,

Centurion : Truly this man was the Son of God!

The Gospel of Christ. **Praise to you, O Jesus Christ.**

## ✠ Profession of Faith ~ the Apostles' Creed

Let us confess our faith, as we say,

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended to the dead. On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints,  
the forgiveness of sins, the resurrection of the body, and the life everlasting.**

**Amen.**

## ✠ The Prayers of the People

## ✠ Confession and Absolution

Dear friends in Christ,

God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to this table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept*

Most merciful God,

**we confess that we have sinned against you in thought, word, and deed,  
by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.**

**We are truly sorry and we humbly repent. For the sake of your Son  
Jesus Christ, have mercy on us and forgive us, that we may delight in your will,  
and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

✠ **The Peace**

The peace of the Lord be always with you. **And also with you.**

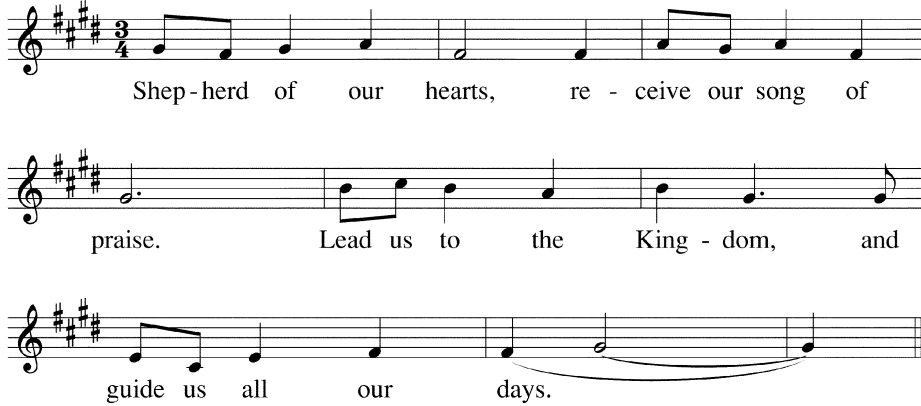
*The members of the community may greet one another in the name of Christ*

✠ **The Celebration of the Eucharist**



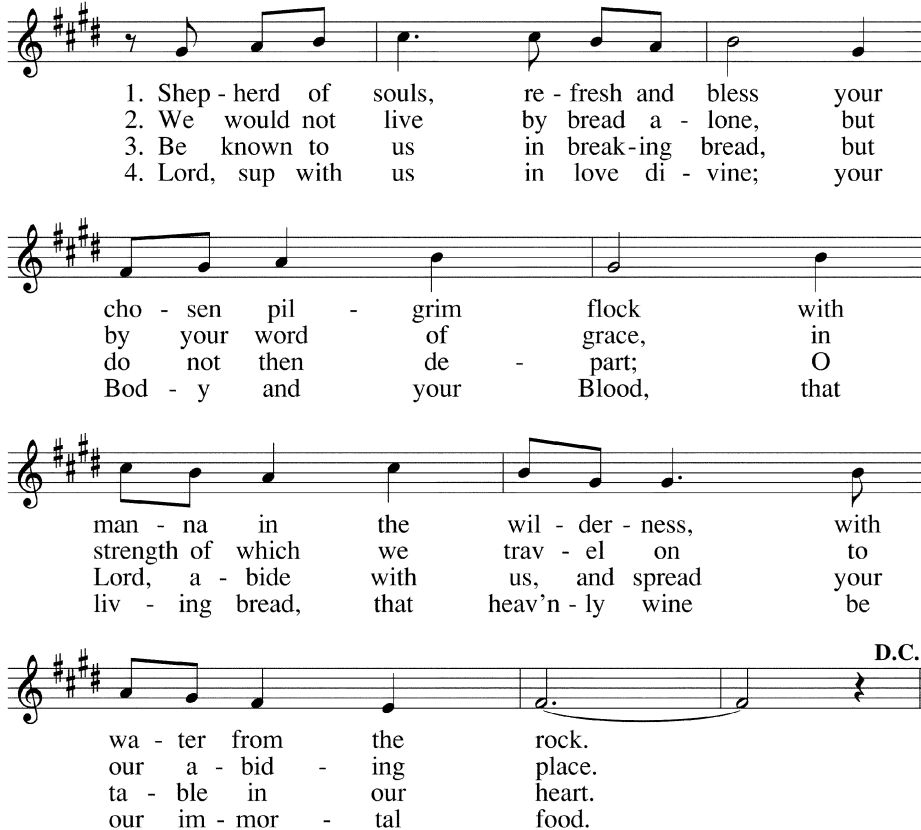
# Shepherd of Our Hearts

## Refrain



Shep-herd of our hearts, re-ceive our song of  
praise. Lead us to the King-dom, and  
guide us all our days.

## Verses



1. Shep-herd of souls, re-fresh and bless your  
2. We would not live by bread a-lone, but  
3. Be known to us in break-ing bread, but  
4. Lord, sup with us in love di-vine; your

cho-sen pil-grim flock with  
by your word of grace, in  
do not then de-part; O  
Bod-y and your Blood, that

man-na in the wil-der-ness, with  
strength of which we trav-el on to  
Lord, a-bide with us, and spread your  
liv-ing bread, that heav'n-ly wine be

wa-ter from the rock.  
our a-bid-ing place.  
ta-ble in our heart.  
our im-mor-tal food.

D.C.

## ✠ The Prayer over the Gifts

Gracious God, the suffering and death of Jesus, your only Son, makes us pleasing in your sight. Alone we can do nothing, but through his sacrifice, may we receive your love and mercy.

## ✠ Eucharistic Prayer

*sit, kneel or stand for the prayer*

May God be with you

**And also with you**

Lift up your Hearts.

**We lift our hearts to God.**

Let us give thanks to God our creator

**It is right to give God thanks and praise.**

Worship and praise belong to you, maker of light and darkness. Your wisdom draws beauty from chaos, brings a harvest out of sorrow and leads the exiles home.

In Christ enemies are reconciled debts forgiven and strangers made welcome

Your Spirit frees us to live as beloved children in our parent's house.

We who by Christ's power follow the way of the cross, sharing the joy of Christ's obedience, now offer you our praise, with angels and archangels and the whole company of heaven singing the hymn of your unending glory:

## SANCTUS

*The Sanctus acclamation is sung to conclude the introduction to the eucharistic prayer.*

Ho - ly, ho - ly, ho - ly Lord,  
God of pow - er, God of might, heav - en and  
earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is  
he who comes in the name of the Lord.  
Ho - san - na in the high - est, ho -  
san - na in the high - est.

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

Glory and Thanksgiving be to you, most loving creator, for Christ in whom the world is reconciled. Lifted on the Cross, Jesus' suffering and forgiveness spanned the gulf our sins had made. Through that dark struggle death was swallowed up in victory, that light and life might reign.

Before he was given up to suffering and death, recalling the night of Israel's release, the night in which the children of Egypt died, your Chosen One, himself the first-born, freely offered his life.

At supper with his disciples Jesus took bread and offered you thanks. he broke the bread, and gave it to them, saying: "Take, eat. this is my body: it is broken for you." After supper, Jesus took the cup, offered you thanks, and gave it to them, saying: "Drink this all of you. This is the blood of the new covenant; it is poured out for you and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey your son's command. We recall his blessed passion and death, glorious resurrection and ascension; And we look for the coming of Christ's Kingdom. Made one with Christ, we offer you these gifts and with them, we offer ourselves, a single, holy, living sacrifice. Hear us O merciful God, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by the life-giving power of Jesus they may be his Body and Blood, and we may be kindled with the fire of your love and renewed for the service of your kingdom.

Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter our heritage in the company of the Virgin Mary, the apostles and prophets, and all of our brothers and sisters living and departed.

Through Jesus Christ, by whom, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be to you, God of all ages, world without end.

**Amen.**

### **✠ The Lord's Prayer**

**As our Saviour taught us, let us pray,  
Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread. Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours, now and for ever. Amen.**



## ✠ The Breaking of the Bread & the Communion

We break this bread,  
**Communion in Christ's body once broken.**

Let your Church be the wheat which bears its fruit in dying.  
**If we have died with him, we shall live with him; if we hold firm, we shall reign with him.**

### AGNUS DEI

*Then the eucharistic bread is solemnly broken and the consecrated bread and wine are prepared for holy communion. The litany "Lamb of God" is sung during the breaking of the bread.*



1. Je-sus, Lamb of
2. Je-sus, Bread of
3. Je-sus, Prince of



God,  
Life, you take a-way the sins of the world: have  
Peace,



mer-cy on us. Je-sus, Lamb of God; you



take a-way the sins of the world: grant us your peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

The gifts of God for the people of God. **Thanks be to God.**

# Jesus, Remember Me

Ostinato Refrain

Je-sus, re - mem-ber me when you come in - to your King - dom.

Je-sus, re - mem-ber me when you come in - to your King - dom.

Text: Luke 23:42; Taizé Community, 1981  
Tune: Jacques Berthier, 1923-1994  
© 1981, Les Presses de Taizé, GIA Publications, Inc., agent



### **✕ Prayer after Communion**

**God our help and strength, you have satisfied our hunger with this eucharistic food. Strengthen our faith, that through the death and resurrection of your Son, we may be led to salvation, for he is Lord now and for ever. Amen.**

**Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.**

### **✕ Announcements**

### **✕ Blessing**

## 179 Tree of Life and Awesome Mystery

1 Tree of Life and awe - some mys - tery, in your  
 2 Seed that dies to rise in glo - ry, may we  
 3 We re - mem - ber truth once spo - ken, love passed  
 4 Gen - tle Je - sus, might - y Spir - it, come in -  
 5 Christ, you lead and we shall fol - low, stum - bling

death we are re - born; though you die in all of  
 see our - selves in you; if we learn to live your  
 on through act and word; ev - ery per - son lost and  
 flame our hearts a - new. We may all your joy in -  
 though our steps may be; one with you in joy and

his - tory, still you rise with ev - ery morn, still you  
 sto - ry we may die to rise a - new, we may  
 bro - ken wears the bod - y of our Lord, wears the  
 her - it if we bear the cross with you, if we  
 sor - row, we the riv - er, you the sea, we the

The musical score is written for a vocal part and piano accompaniment. The key signature has one flat (B-flat), and the time signature is 4/4. The score is divided into three systems. The first system contains the first five lines of the song. The second system contains the next five lines. The third system contains the final five lines. Chord symbols (Dm, Am7, F, C, G) are placed above the piano accompaniment staves to indicate the harmonic structure. The lyrics are written below the vocal melody line.

rise with ev - ery morn.  
die to rise a - new.  
bod - y of our Lord.  
bear the cross with you.  
riv - er, you the sea.

B $\flat$  Am Dm Am $^7$  Dm Am $^7$  Dm Am $^7$  Dm

*Last time*

*Last time*

One of the following may be sung as a final stanza at the appropriate time:

- General*
- 6a Light of life beyond conceiving, mighty Spirit of our Lord;  
give new strength to our believing, give us faith to live your word,  
give us faith to live your word.

- 1st Sunday*
- 6b From the dawning of creation you have loved us as your own;  
stay with us through all temptation, make us turn to you alone,  
make us turn to you alone.

- 2nd Sunday*
- 6c In our call to be a blessing, may we be a blessing true;  
may we live and die confessing Christ as Lord of all we do,  
Christ as Lord of all we do.

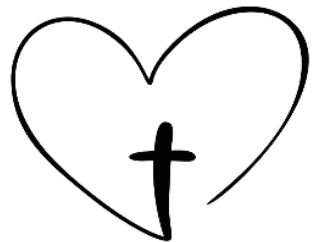
- 3rd Sunday*
- 6d Living Water of salvation, be the fountain of each soul;  
springing up in new creation, flow in us and make us whole,  
flow in us and make us whole.

- 4th Sunday*
- 6e Give us eyes to see you clearly; make us children of your light.  
Give us hearts to live more nearly as your gospel shining bright,  
as your gospel shining bright.

- 5th Sunday*
- 6f God of all our fear and sorrow, God who lives beyond our death,  
hold us close through each tomorrow, love as near as every breath,  
love as near as every breath.

## ✠ Dismissal

Let us go in peace to love and serve the Lord. **Thanks be to God.**





# CHRIST CHURCH BOLTON

## PRAYER LIST

Praying for our church family, friends, and neighbours:

take a few minutes each day to say a few names and ask God to care for them.

**If you wish to have a name added to the prayer list, please go to**

**<https://christchurchbolton.ca/prayer-requests/> or call/email the church office.**

**Laura**

**Jean & Terry**

**Marg & Gary**

**Bill & Dorothy**

**Mike Bewcyk**

**Susan**

**Lisa & family**

**Virginia & Imants**

**Helen**

**Pat**

**Vera & Family**

**Carol Ohlers**

**Mary Stone**

**Gerri Hill**

**Carole & Don Whitehead**

**Brian**

**Yvonne & David**

**Margaret**

**Christina**

**James, Pat and Family**

**Sina & Family**

**Havard**

**Maureen**

**Joyce**

**Brianna**

**Rick Neglia**

**Heather Broadbent**

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FOR YOUR INFORMATION: Spiritual direction available at our church.  
For details contact Wilma Clarke at (647) 518-1770 or [wclarke1205@gmail.com](mailto:wclarke1205@gmail.com)

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## **LEADERSHIP TEAM**

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Interim Priest in Charge

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Kim Smith  
Deputy Rector's Warden

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John Marshall  
Deputy People's Warden

john.matthew.marshall@outlook.com

## **MINISTERS OF THE DAY**

**Music Director**

Bruno Zuccato

**Server(s)**

Grant Munich / Susan Koschmider

**Lector**

Greg Gardiner

**Prayer Leader**

Pat Laidlaw

**Sidesperson(s)/Greeter(s)**

Fred May / Heather Somers

**Chancel Guild**

Heather Munich

**Coffee**

Helen McQuade / Liz Carter