

The Anglican Parish of Christ Church Bolton

25th Sunday after Pentecost
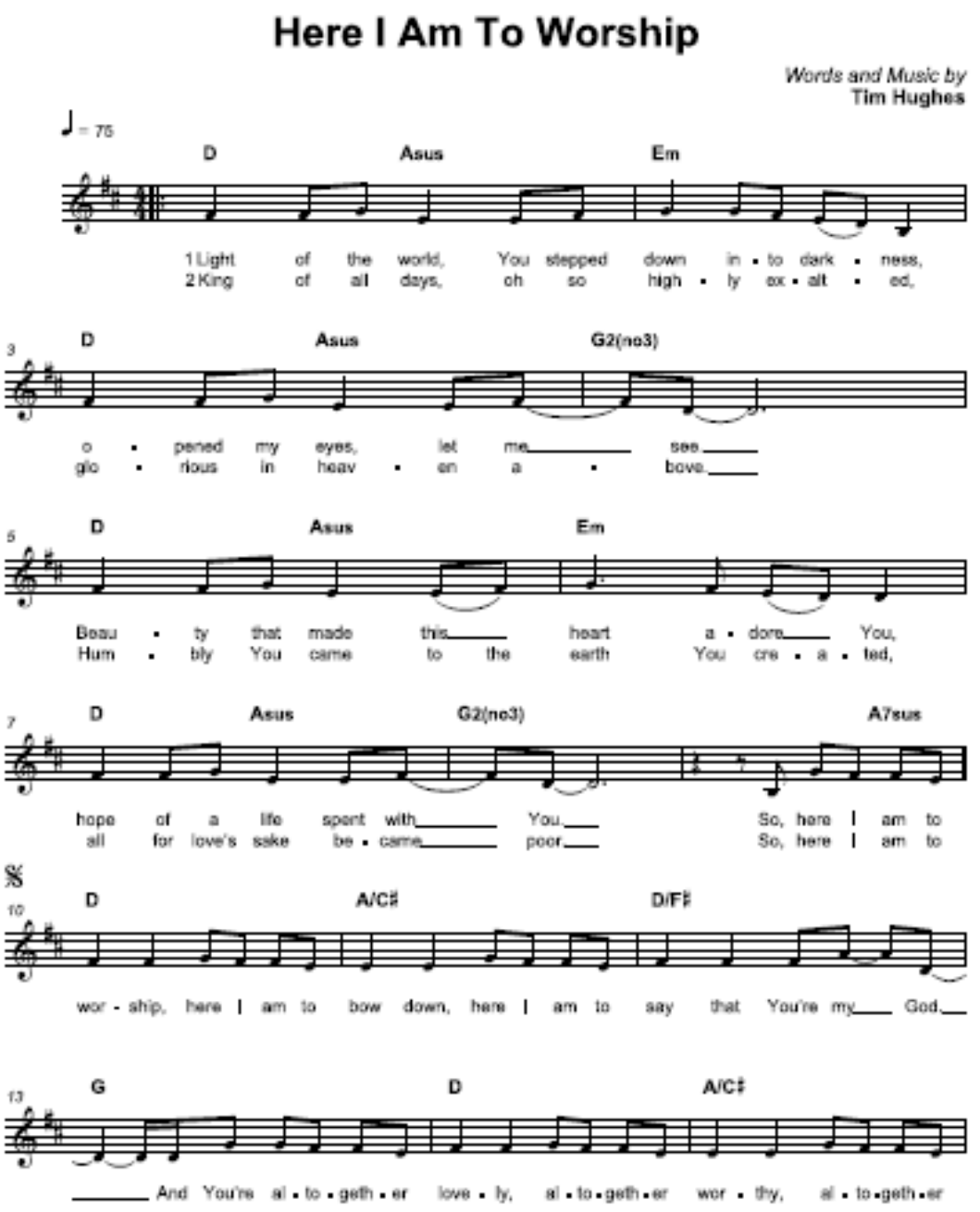
November 15, 2026

8 am & 10 am Holy Eucharist

Preacher & Celebrant ~ Rev. Don Davidson



Processional Hymn



✠ The Gathering of the Community

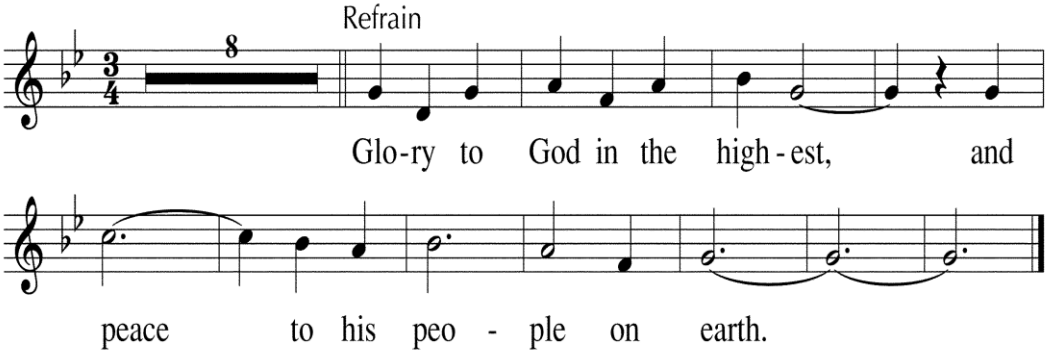
Acknowledgement of Territory

We acknowledge that we are in the treaty lands of the Mississaugas of the Credit First Nation, traditional territory of the Huron-Wendat, the Haudenosaunee and the Anishnaabe. On their land and by their waters, we gather to worship, listen, learn, share and heal together in the name of our creator, the Holy One of Blessing.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all. **And also with you.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

GLORIA



Verses

1. Lord God, heavenly King, almighty God and Father,
   we worship you, we give you thanks,
   we praise you for your glory.

2. Lord Jesus Christ, only Son of the Father,
   Lord God, Lamb of God,
   you take away the sin of the world: have mercy on us;
   you are seated at the right hand of the Father:
   receive our prayer.

3. For you alone are the Holy One,
   you alone are the Lord,
   you alone are the Most High, Jesus Christ,
   with the Holy Spirit,
   in the glory of God, the Father. Amen! Amen!

Music: *Mass of Creation,* Marty Haugen, © 1984, GIA Publications, Inc.

✠ The Collect of the Day

Almighty God, you sent your Son Jesus Christ to be the light of the world. Free us from all that darkens and ensnares us, and bring us to eternal light and joy; through the power of him who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

✠ The Liturgy of the Word

A READING FROM THE BOOK OF JUDGES

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Haroshethhagoiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years. At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgement. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The Lord, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'" JUDGES 4:1-7

Listen for the leading of the Spirit. **Thanks be to God.**

✠ Psalm 123

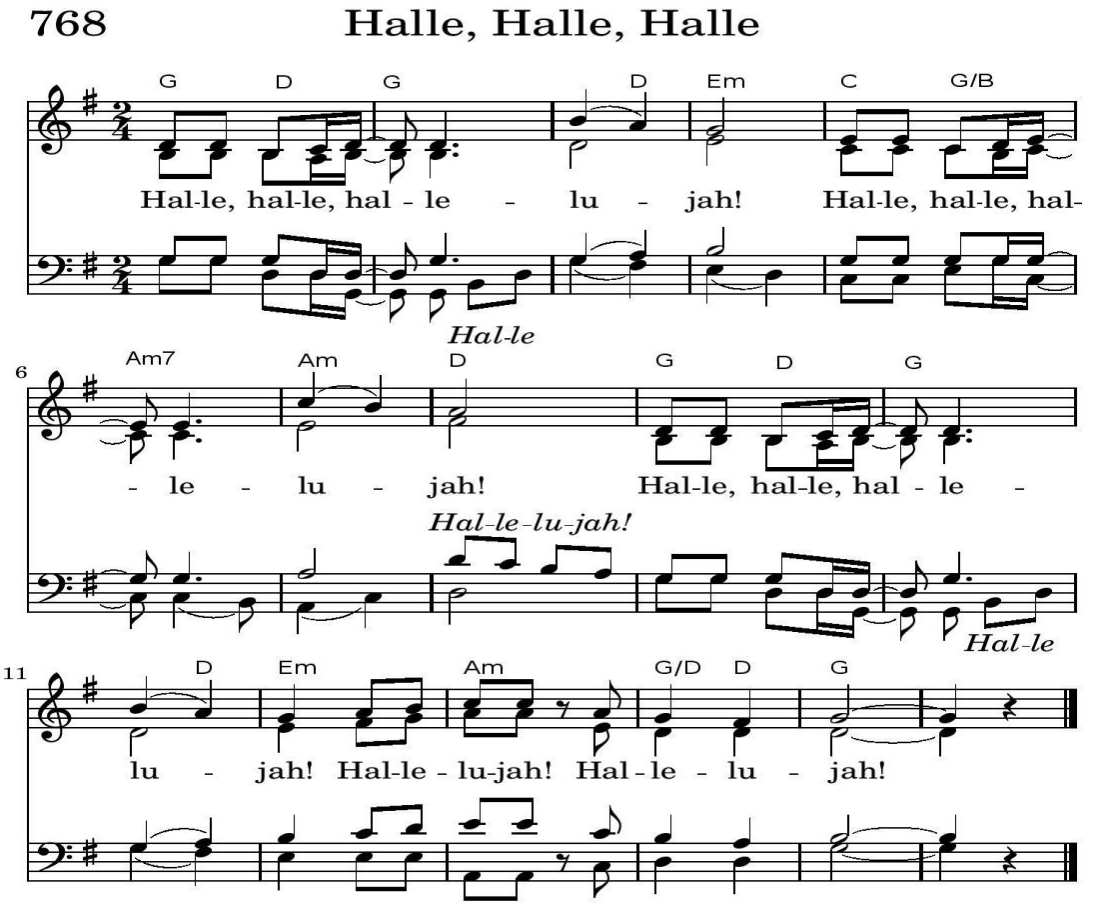
To you I lift up my eyes, to you enthroned in the heavens.

As the eyes of servants look to the hand of their masters, and the eyes of a maid to the hand of her mistress,

So our eyes look to the Lord our God, until he show us his mercy.

Have mercy upon us, O Lord, have mercy, for we have had more than enough of contempt,

Too much of the scorn of the indolent rich, and of the derision of the proud.



✠ The Gospel

May God be with you. **And also with you.**

The Holy Gospel of our Saviour Jesus Christ according to Matthew.
Glory to you, O Jesus Christ.

Jesus said, "For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with

interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance;

but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'" MATTHEW 25:14-30

The Gospel of Christ. **Praise be to you, O Jesus Christ.**

✠ **Sermon**

Hymn
Common Praise – 612, Healer of Our Every Ill



✠ **Profession of Faith ~ the Apostles' Creed**

Let us confess our faith, as we say,

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

✠ **The Prayers of the People**

✠ Litany for Healing

Litanist: God the creator, your will for all people is health and salvation;

People: **We praise you and thank you, O Lord.**

Litanist: God our redeemer, you came that we might have life, and might have it more abundantly;

People: **We praise you and thank you, O Lord.**

Litanist: God the Holy Spirit, you make our bodies the temple of your presence;

People: **We praise you and thank you, O Lord.**

Litanist: Holy Trinity, one God, in you we live and move and have our being;

People: **We praise you and thank you, O Lord.**

Litanist: Ever-loving God, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;

People: **Hear us, O Lord of life.**

Litanist: Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;

People: **Hear us, O Lord of life.**

Litanist: Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

People: **Hear us, O Lord of life.**

Litanist: Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;

People: **Hear us, O Lord of life.**

Litanist: Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;

People: **Hear us, O Lord of life.**

Litanist: Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

People: **Hear us, O Lord of life.**

Litanist: You are the Lord who does wonders;

People: **You have declared your power among the peoples.**

Litanist: With you, O Lord, is the well of life;

People: **And in your light we see light.**

Litanist: Hear us, O Lord of life;

People: **Heal us, and make us whole.**

God of mercy, giver of life and health: Send your blessing on all who are sick, and upon those who minister to them, that all weakness may be vanquished by the triumph of the risen Christ; who lives and reigns for ever and ever.
Amen

✠ Confession and Absolution

Dear friends in Christ,
God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to this table. Let us confess our sins, confident in God's forgiveness. *Silence is kept*

Most merciful God,
we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

✠ Laying on of Hands

Celebrant: *(Name)* I lay my hand upon you, and anoint you with this oil in the name of God, your creator, redeemer and sustainer, beseeching our Saviour Jesus Christ to uphold you by his power, drive from you all sickness of body and spirit, and give you that victory of life and peace that will enable you to serve God now and for ever. Amen.

✠ The Peace
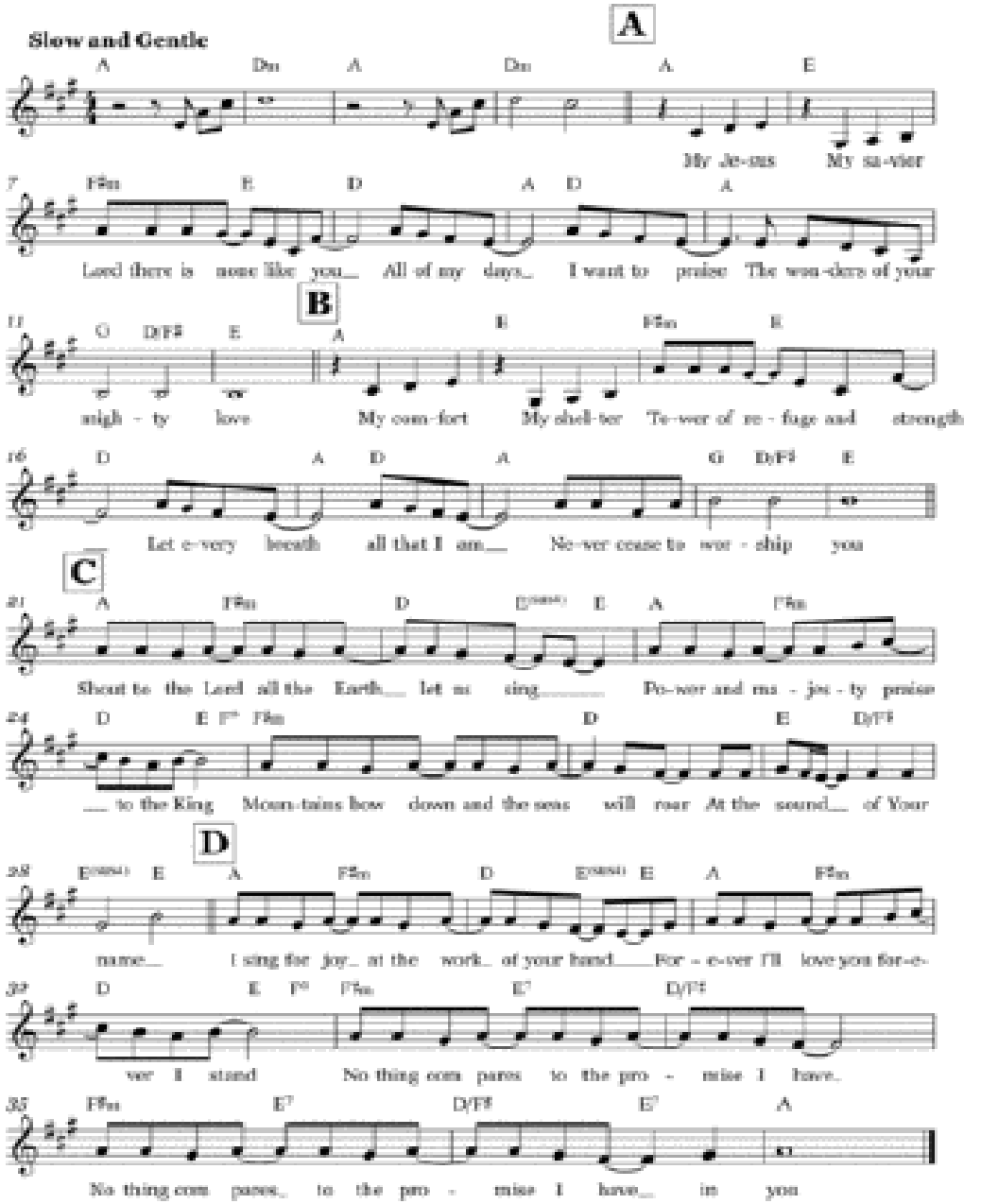
The peace of the Lord be always with you. **And also with you.**
The members of the community may greet one another in the name of Christ

✠ The Celebration of the Eucharist

Offertory Hymn

Shout to the Lord

Music and Words by Darlene Zschech
Transcription and Chord Suggestion by Cherylynnmusic



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✠ **The Prayer over the Gifts**

Holy God, in this eucharist we renew our baptismal covenant. Help us, through our offering this day, to renounce all things that draw us from your love. This we ask in the name of Jesus Christ our Lord. Amen.

✠ **Eucharistic Prayer** *sit, kneel or stand for the prayer*

May God be with you
And also with you.

Lift up your hearts
We lift them to our God.

Let us give thanks to God our Redeemer
It is right to give God thanks and praise.

Loving God, the source of all, we thank you and praise you with our lips and with our lives, that you have created us and all things through your word, you welcome and accept our prayer and praise.
You are worthy, Loving God, to receive glory and honour and power, for you created all things and through your will they have their being.

For the goodness of creation and glory of redemption, we praise you. For the law of holiness,inviting our obedience and for the call of prophets rebuking our disobedience, we praise you
We praise and adore you.

You made us in your image,and you sent your beloved to take on our flesh and to die for us in order that we might no longer be slaves to sin but that we might rise to life with Christ.
We praise and adore you.

With all that is, seen and unseen, we sing this song of creation as we adore and praise you forever.

Holy, Holy, Holy Lord
God of power and might

Heaven and earth are full of your glory
Hosanna in the highest
Blessed is the One who comes in the name of God
Hosanna in the Highest.

Holy God, holy and mighty, holy and immortal you we praise and glorify
You we worship and adore.

Holy God, in your time Mary, daughter of your people, conceived at your Word and from her you brought for us the Messiah.
You we honour and acclaim

Jesus, your chosen one, on the night when he was betrayed took bread, and after giving thanks, broke it and said: “This is my body that is for you. Do this in remembrance of me.”

In the same way after supper Jesus took the cup saying: “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.”

As often as we eat this bread and drink this cup, we proclaim Christ’s death until he comes

Christ has died, Christ is risen, Christ will come again.
Holy God, holy and merciful, holy and forgiving, with this bread and cup we remember Jesus who is the firstborn of your new creation. We remember Christ’s life lived for others, we remember Jesus’ death and resurrection which renews the face of the earth we await Christ’s coming again, with the world made perfect through your wisdom, and when all sin and sorrow will be no more.

Amen. Come Lord Jesus.

✠ The Lord's Prayer

As our Saviour taught us, let us pray,
Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

✠ The Breaking of the Bread & the Communion

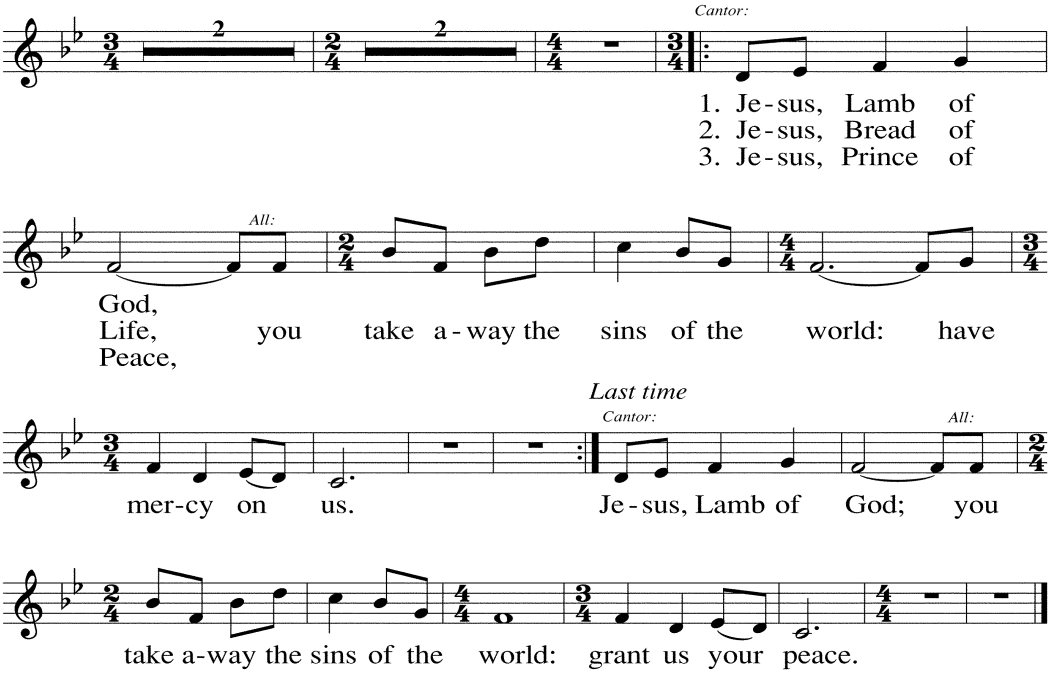
"I am the bread of life," says the Lord.
"Whoever comes to me will never be hungry; whoever believes in me will never thirst."

Taste and see that the Lord is good; happy are they who trust in him!

The gifts of God for the people of God. **Thanks be to God.**

AGNUS DEI

Then the eucharistic bread is solemnly broken and the consecrated bread and wine are prepared for holy communion. The litany "Lamb of God" is sung during the breaking of the bread.



Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.
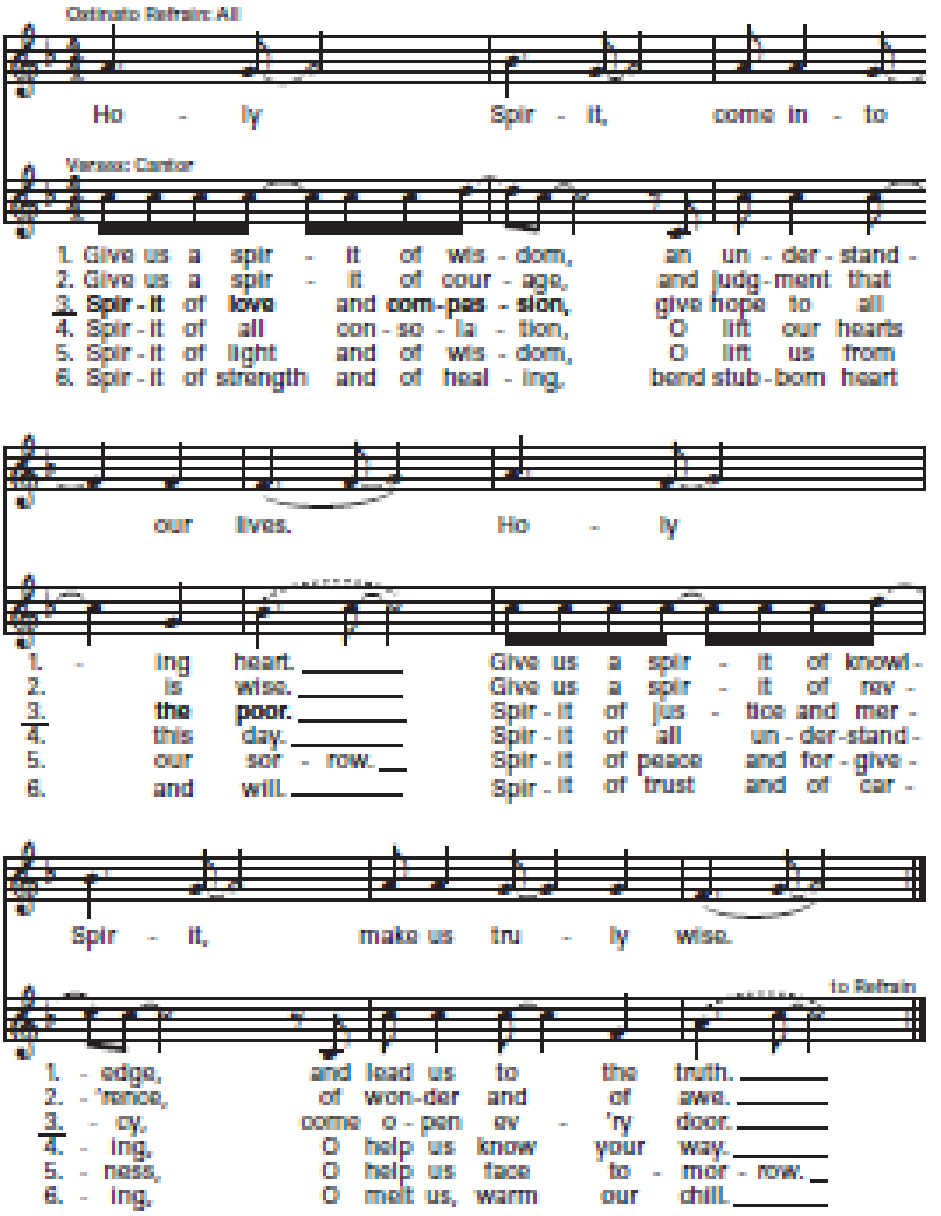
Communion Hymn

Common Praise – 73, One Bread, One Body, One Lord of All

Postlude

HOLY SPIRIT

Ken Canedo



Text: Verses 1 & 2 based on Isaiah 11:2; verses 3-6 based on the Sequence for Pentecost.
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✠ Prayer after Communion

Gracious God, in this sacrament we have shared the body and blood of Christ. May we who have been nourished by holy things bear witness to his light, and share in his eternal priesthood; for he is Lord for ever and ever. Amen.

Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.

✠ Announcements

✠ Blessing

Recessional Hymn

Gather – 485, City of God



✠ Dismissal

Let us go in peace to love and serve the Lord. **Thanks be to God.**

CHRIST CHURCH BOLTON
PRAYER LIST



Prayer is a powerful way to connect with God and offer support to those in need. We would like to invite you to take just a few minutes each day to pray for our church family, friends, and neighbors listed in our prayer list.

Laura
Terry
Marg
Bill & Family
Family of Susan
Virginia & Imants
Helen
Pat
Vera & Family
Mary Stone
Gerri Hill
Brian
Christina
Family of Yvonne
Margaret
Brianna
Ann
Kayleigh
Don H. & Family
Lena
Bryan Hilborne
Bob
Lincoln
Ruth Carter
Peter H.

If you wish to have a name added to the prayer list, please go to https://christchurchbolton.ca/prayer-requests/ or **call/email the church office.**

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Kim Smith Deputy Rector's Warden	kimberleydsmith0@gmail.com
Pat Laidlaw Deputy People's Warden	plaidlaw47@gmail.com

MINISTERS OF THE DAY

Music Director	Bruno Zuccato
Server	Sue Koschmider
Lector	Wilma Clarke
Prayer Leader	Carol Davies
Sidesperson/Greeter	James Clarke & Fred May
Chancel Guild	Carol Davies

FOR YOUR INFORMATION: Spiritual direction is available at our church.
For details contact Wilma Clarke at (647) 518-1770 or wclarke1205@gmail.com