



The Anglican Parish of Christ Church Bolton

6th Sunday of Easter

May 5, 2024 - 10 am Holy Eucharist

Preacher & Celebrant ~ Rev. Don Davidson



Processional Hymn

Now the Green Blade Rises / Brota la Semilla



1. Now the green blade ris - es from the bur - ied grain,
2. In the grave they laid him, Love by ha - tred slain,
3. Forth he came at East - er, like the ris - en grain,
4. When our hearts are wint - ry, griev - ing, or in pain,

1. *Bro - ta la se - mi - lla de tie - rra in - ver - nal;*
2. *En se - pul - cro os - cu - ro el Se - ñor des - can - só*
3. *Co - mo un re - to - ño sa - le a bus - car el sol,*
4. *Si vie - ne el in - vier - no al tris - te co - ra - zón,*



Wheat that in the dark earth man - y days has lain;
Think - ing he would nev - er wake to life a - gain,
Spring - ing from the grave where three days he had lain;
By your touch you call us back to life a - gain,

A - pa - re - ce vi - da de tum - ba se - pul - cral.
Co - mo la se - mi - lla que en tie - rra re - po - só.
Cris - to, el Se - ñor Vi - vien - te, re - su - ci - tó.
Él trae vi - da nue - va y la re - no - va - ción.



Love lives a - gain, that with the dead has been;
Laid in the earth like grain that sleeps un - seen;
Raised from the dead, my liv - ing Lord is seen;
Fields of our hearts that dead and bare have been;

Sur - ge es - pe - ran - za des - de un e - rial.
Muer - te ven - ci - da, Cris - to des - per - tó.
Vi - no la luz, la os - cu - ri - dad hu - yó.
O - fre - ce a to - dos la li - be - ra - ción.



Love is come a - gain, like wheat a - ris - ing green.
Bro - ta el a - mor cual tri - go pri - ma - ve - ral.

✘ **The Gathering of the Community**

Acknowledgement of Territory

We acknowledge that we are in the traditional territory of the Mississaugas of the Credit First Nation, the Anishinaabe peoples, on whose land and by whose waters we gather to worship, listen, learn, share and heal together in the name of our creator, the Holy One of Blessing.

Alleluia! Christ is Risen! **The lord is Risen Indeed! Alleluia!**

May his grace and peace be with you. **May he fill our hearts with joy!**

Almighty God, **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

GLORIA

Refrain

Glo-ry to God in the high-est, and
peace to his peo-ple on earth.

Verses

1. Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
2. Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God, the Father. Amen! Amen!

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

✘ **The Collect of the Day**

said

together

Merciful God, you have prepared for those who love you riches beyond imagination. Pour into our hearts such love toward you, that we, loving you above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

✘ **The Liturgy of the Word**

A READING FROM THE BOOK OF ACTS

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

ACTS 10:44-48

Listen for the leading of the Spirit. **Thanks be to God.**

✘ **PSALM 98**

Sing to the Lord a new song, for he has done marvellous things.

With his right hand and his holy arm has he won for himself the victory.

The Lord has made known his victory; his righteousness has he openly shown in the sight of the nations.

He remembers his mercy and faithfulness to the house of Israel, and all the ends of the earth have seen the victory of our God.

Shout with joy to the Lord, all you lands; lift up your voice, rejoice, and sing.

Sing to the Lord with the harp, with the harp and the voice of song.

With trumpets and the sound of the horn shout with joy before the King, the Lord.

Let the sea make a noise and all that is in it, the lands and those who dwell therein.

Let the rivers clap their hands, and let the hills ring out with joy before the Lord, when he comes to judge the earth.

In righteousness shall he judge the world and the peoples with equity.

768

Halle, Halle, Halle

Musical score for "Halle, Halle, Halle" in G major, 2/4 time. The score consists of three systems of music, each with a vocal line and a bass line. The first system (measures 1-5) has lyrics: "Hal-le, hal-le, hal - le - lu - jah! Hal-le, hal-le, hal-". The second system (measures 6-10) has lyrics: "- le - lu - jah! Hal-le, hal-le, hal - le -". The third system (measures 11-15) has lyrics: "lu - jah! Hal-le - lu-jah! Hal-le - lu - jah!". Chords are indicated above the vocal line: G, D, G, D, Em, C, G/B in the first system; Am7, Am, D, G, D, G in the second system; D, Em, Am, G/D, D, G in the third system. The word "Hal-le" is written above the bass line in measures 5, 10, and 15.

✘ **The Gospel**

May God be with you. **And also with you.**

The Holy Gospel of our Saviour Jesus Christ according to John.
Glory to you, O Jesus Christ.

Jesus said, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another."
JOHN 15:9-17

The Gospel of Christ. **Praise be to you, O Jesus Christ.**

✘ **Sermon**

✘ **Profession of Faith ~ the Apostles' Creed**

Let us confess our faith, as we say,

**I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead. On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.**

✕ The Prayers of the People

✕ Confession and Absolution

Dear friends in Christ,
God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to this table. Let us confess our sins, confident in God's forgiveness.

Silence is kept

Most merciful God,
**we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.**

**We are truly sorry and we humbly repent. For the sake of your Son
Jesus Christ, have mercy on us and forgive us, that we may delight in your will,
and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness, and keep you in eternal life; through
Jesus Christ our Lord. **Amen.**

✘ The Peace

The peace of the Lord be always with you. **And also with you.**

The members of the community may greet one another in the name of Christ

✘ The Celebration of the Eucharist



Offertory Hymn

HOLY SPIRIT

49

Wind upon the Waters

Musical notation for the first system, including a treble clef staff with a key signature of one flat and a 4/4 time signature. The melody is written in a simple, hymn-like style. Chord symbols Gm, Dm7, Gm, Bb, Gm, and F are placed above the staff. Below the staff, the lyrics are written in five numbered lines.

1 Wind up - on the wa - ters, Voice up - on the deep,
2 Show - ers from the heav - ens, wa - ter from the earth,
3 Rock and hill and gar - den, wood and des - ert sand,
4 Blaz - ing light of won - der, flame that pierc - es night,
5 Wind up - on the wa - ters, rains up - on the sand,

Musical notation for the second system, continuing the melody from the first system. Chord symbols Cm7, F, Eb, F, Gm, and F are placed above the staff. The lyrics continue in five lines.

rouse your sons and daugh - ters, wake us from our sleep, breath - ing
gift so whol - ly giv - en, source of ev - ery birth, joy of
prai - rie, field, and mead - ow, shaped by Love's own hand, love that
burst the dark a - sun - der, fill our souls with light. Lord of
grace your sons and daugh - ters, new - born by your hand. Come, O

Musical notation for the third system, concluding the melody. Chord symbols Bb, Gm, F, Gm, Eb, D7, Gm, and D are placed above the staff. The lyrics conclude in five lines.

life in - to all flesh, breath - ing love in - to all hearts, Liv - ing
ev - ery liv - ing thing, mak - ing all cre - a - tion sing, show - er
fills the world a - round, spring - ing up from bar - ren ground, grow your
glo - ry, fill the skies, make an end to ha - tred's cries, be the
Spir - it, and re - new all the life that comes from you, send your

HOLY SPIRIT

Wind up - on the wa - ters of my soul.
 down up - on the dry earth of my soul.
 love with - in the gar - den of my soul.
 blaz - ing sun of jus - tice in our lives.
 winds up - on the wa - ters of my soul.

✘ The Prayer over the Gifts

God of glory, accept all we offer you this day, and bring us to that eternal city of love and light, where Christ is King. We ask this in his name.

✘ A Rogationtide Blessing on the Community Garden

As we stand here in our empty garden, we must be aware that it is honestly not empty. So much is happening in God's creation preparing for the plants that will soon flourish in this soil. And so, we give thanks for this fertile patch of earth, and for all the fields currently being prepared for planting. We offer our thanksgiving for the labour of those who will tend this garden, and for the gifts it will provide for those in need.

Eggs

Almighty and gracious God, we ask for your blessings upon these eggs, which remind us of your ever-renewing love and of the resurrection of your Son, Jesus Christ. May they serve as a symbol of the nourishment and growth we find in our faith community.

Chickens

We ask your blessings upon these chickens, whose clucks and chirps bring life to our garden. May they thrive in health and happiness, finding sustenance in the soil they scratch and the food we share. May they continue to be a source of inspiration, teaching us about simplicity, cooperation, and the rhythm of life.

Bees

We thank you for the bees, whose delicate wings carry life from flower to flower, allowing us to enjoy the fruits of your creation. In their busy hum, we hear the song of your intricate design and the harmonious dance of nature. Bless these industrious creatures, O Lord. May they continue to thrive and prosper in our garden, finding sustenance and shelter among the vibrant blooms. May their presence remind us of the interconnectedness of all living things and the delicate balance of your creation.

Produce of the Garden

Though the garden is currently bare, it holds the promise of your divine provision. May it provide sustenance, comfort, and hope to those who come in need. May it provide joy to those who come to till it. May it be a symbol of our shared commitment to love our neighbors as ourselves.

As we gather here to celebrate the Eucharist, the offering of thanksgiving, we remember your abundant provision, which flows from this garden to the hearts and homes of those who hunger. May the produce it produces be a symbol of your grace and the shared blessings that unite us as one community.

May we, in gratitude for your abundant gifts, continue to cultivate this garden with care and share the fruits of our labor with love and compassion.

✠ Eucharistic Prayer

sit, kneel or stand for the prayer

May God be with you

And also with you

Lift up your Hearts.

We lift our hearts to God.

Let us give thanks to God our creator.

It is right to give God thanks and praise.

Worship and praise belong to you, Author of all being. Your power sustains, your love restores, our broken world. You are unceasingly at work, from chaos bringing order and filling emptiness with life.

Christ, raised from the dead, proclaims the dawn of hope. He lives in us that we may walk in light.

Your Spirit is fire in us, Your breath is power. To purge our sin and warm our hearts to love.

As children of your redeeming purpose, freed by him who burst from the tomb and opened the gate of life, we offer you our praise, with angels and archangels and the whole company of heaven singing the hymn of your unending glory:

SANCTUS

The Sanctus acclamation is sung to conclude the introduction to the eucharistic prayer.

Ho - ly, ho - ly, ho - ly Lord,
God of pow - er, God of might, heav - en and
earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is
he who comes in the name of the Lord.
Ho - san - na in the high - est, ho -
san - na in the high - est.

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

Praise and Thanksgiving be to you, Creator if all, For by the Cross eternal life is ours and death is swallowed up in victory. In the first light of Easter glory broke from the tomb and changed the women's sorrow into joy. From the garden the mystery dawned that he whom they had loved and lost is with us now in every place for ever.

Making himself known in the breaking of the bread, speaking peace to fearful disciples, welcoming weary fishermen on the shore, Jesus renewed the promise of divine presence and of new birth in the Spirit who sets the seal of freedom on your sons and daughters.

Before Christ was given up to suffering and death, recalling the night of Israel's release, the night in which slaves walked free, at supper with the disciples Jesus took bread and offered you thanks and gave it to them, saying: "Take, eat. this is my body: it is broken for you." After supper, Jesus took the cup, offered you thanks, and gave it to them, saying: "Drink this all of you. This is the blood of the new covenant; it is poured out for you and for all, that sins may be forgiven. Do this in remembrance of me."

MEMORIAL ACCLAMATION A

The musical score is written on three staves in G minor (one flat) and 4/4 time. The first staff is for the Priest, with the lyrics "Let us pro-claim the mys - ter - y of faith:". The second and third staves are for the All, with the lyrics "Christ has died, Christ is ris-en, Christ will come a - gain!". The second staff ends with a double bar line, and the third staff continues the melody and lyrics.

Priest:
Let us pro-claim the mys - ter - y of faith:

All:
Christ has died, Christ is ris-en, Christ will come a - gain.

Christ has died, Christ is ris-en, Christ will come a - gain!

Text: ICEL, © 1973

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.

We now obey Christ's command. We recall his blessed passion and death, glorious resurrection and ascension; And we look for the coming of Christ's Kingdom. Made one with Christ, we offer you these gifts and with them, we offer ourselves, a single, holy, living sacrifice. Hear us O merciful God, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by the life-giving power of Jesus they may be his Body and Blood, and we may be kindled with the fire of your love and renewed for the service of your kingdom.

Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter our heritage in the company of the Virgin Mary, the apostles and prophets, and all of our brothers and sisters living and departed.

Through Jesus Christ, by whom, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be to you, God of all ages, world without end. **Amen.**

✠ **The Lord's Prayer**

As our Saviour taught us, let us pray,

Our Father in heaven, hallowed be your name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread. Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

✠ **The Breaking of the Bread & the Communion**

Lord, we died with you on the cross. **Now we are raised to new life.**

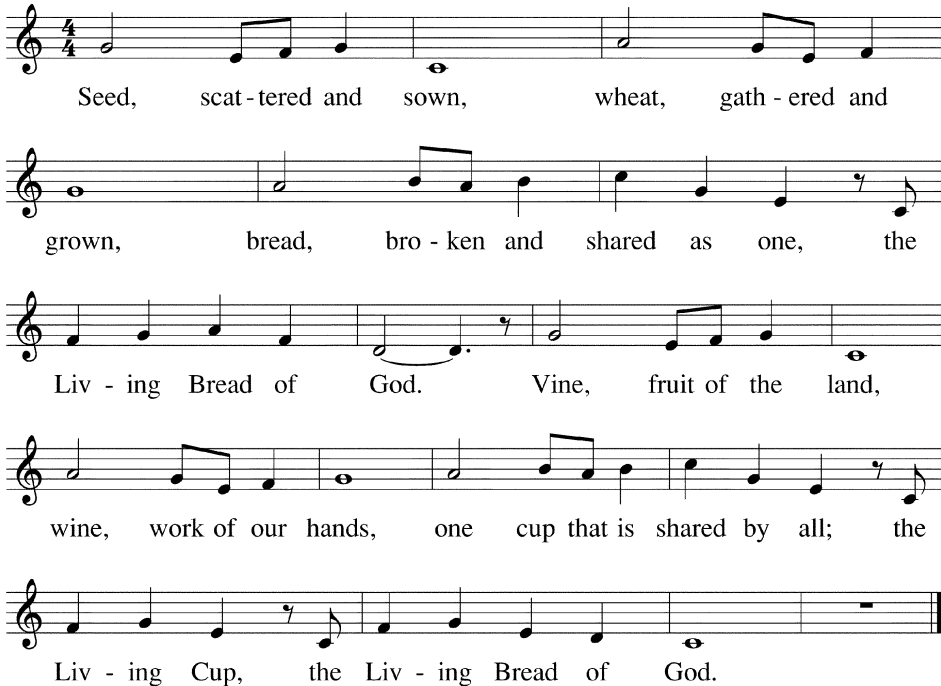
We were buried in your tomb. **Now we share in your resurrection.**

Live in us, that we may live in you.

Communion Hymn

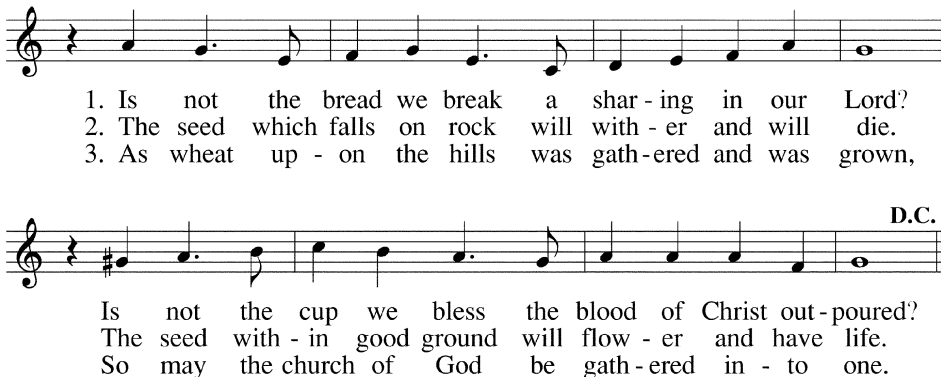
Seed, Scattered and Sown

Refrain



Seed, scat - tered and sown, wheat, gath - ered and
grown, bread, bro - ken and shared as one, the
Liv - ing Bread of God. Vine, fruit of the land,
wine, work of our hands, one cup that is shared by all; the
Liv - ing Cup, the Liv - ing Bread of God.

Verses



1. Is not the bread we break a shar - ing in our Lord?
2. The seed which falls on rock will with - er and will die.
3. As wheat up - on the hills was gath - ered and was grown,

D.C.

Is not the cup we bless the blood of Christ out - poured?
The seed with - in good ground will flow - er and have life.
So may the church of God be gath - ered in - to one.

Text: *Didache* 9, 1 Corinthians 10:16-17, Mark 4:3-6; Dan Feiten
Tune: Dan Feiten; keyboard arr. by Eric Gunnison, R.J. Miller
© 1987, Ekklesia Music, Inc.

Ubi Caritas / Live in Charity

Ostinato Refrain

U - bi ca - ri - tas et a - mor,
Live in char - i - ty and stead - fast love,

u - bi ca - ri - tas De - us i - bi est.
live in char - i - ty; God will dwell with you.

Text: 1 Corinthians 13: 2-8. *Where charity and love are found, God is there*; Taizé Community, 1978
Tune: Jacques Berthier, 1923-1994
© 1978, 1980, 1981, Les Presses de Taizé, GIA Publications, Inc., agent

✕ Prayer after Communion

Father, you restored us to life by raising your Son from death. May we who receive this sacrament always be strengthened to do your will, in the name of Jesus Christ the risen Lord. Amen.

Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.

Announcements

✕ Blessing

For the Fruit of All Creation

132

F B \flat F G C F B \flat C F

1 For the fruit of all cre - a - tion, thanks be to God.
 2 In the just re - ward of la - bor, God's will is done.
 3 For the har - vests of the Spir - it, thanks be to God.

F B \flat G C F B \flat C F

For God's gifts to ev - ery na - tion, thanks be to God.
 In the help we give our neigh - bor, God's will is done.
 For the good we all in - her - it, thanks be to God.

B \flat F B \flat F B \flat Cm Gm D Gm F Gm Dm B \flat maj7 F C

For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
 In our world - wide task of car - ing for the hun - gry and de - spar - ing,
 For the won - ders that as - tound us, for the truths that still con - found us,

F B \flat G C F B \flat C F

fu - ture needs in earth's safe - keep - ing, thanks be to God.
 in the har - vests we are shar - ing, God's will is done.
 most of all that love has found us, thanks be to God.

Words: Fred Pratt Green, 1903–2000

Music: Welsh melody; arr. Rosalee Elser, 1925–2007

Words © 1970 Hope Publishing Company
 Music arr. © 1993 Community of Christ

England/Wales
 12.12.8.8.12.
 AR HYD Y NOS

Dismissal

Let us go in peace to love and serve the Lord. **Thanks be to God.**





CHRIST CHURCH BOLTON PRAYER LIST

Praying for our church family, friends, and neighbours:
take a few minutes each day to say a few names and ask God to care for them.

Laura

Jean & Terry

Marg & Gary

Bill & Dorothy

Mike Bewcyk

Susan

Lisa & Family

Virginia & Imants

Helen

Pat

Vera & Family

Carol Ohlers

Mary Stone

Gerri Hill

Carole & Don Whitehead

Brian

Christina

Yvonne & David

Margaret

James, Pat & Family

Sina & Family

Havard

Joyce

Brianna

Heather Broadbent

Janice & Family

Sam Fry

If you wish to have a name added to the prayer list, please go to
<https://christchurchbolton.ca/prayer-requests/> or call/email the church office.

FOR YOUR INFORMATION: Spiritual direction available at our church.
For details contact Wilma Clarke at (647) 518-1770 or wclarke1205@gmail.com

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MINISTERS OF THE DAY

Music Supply
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Prayer Leader
Sidesperson(s)/Greeter(s)
Chancel Guild

Ida Puzzo
Heather Somers
John Marshall
Pat Laidlaw
Pat Spiteri / Anne Duck
Ruth May / Jane Heron