



The Anglican Parish of Christ Church Bolton

1st Sunday after Pentecost: Trinity Sunday

May 31, 2026

8 am & 10 am Holy Eucharist

Preacher & Celebrant ~ Rev. Don Davidson



Processional Hymn

Common Praise – 334, Holy God, We Praise Your Name



✕ The Gathering of the Community

Acknowledgement of Territory

We acknowledge that we are in the traditional territory of the Mississaugas of the Credit First Nation, the Anishinaabe peoples, on whose land and by whose waters we gather to worship, listen, learn, share and heal together in the name of our creator, the Holy One of Blessing.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all. **And also with you.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

✕ The Collect of the Day

Father, we praise you: through your Word and Holy Spirit you created all things. You reveal your salvation in all the world by sending to us Jesus Christ, the Word made flesh. Through your Holy Spirit you give us a share in your life and love. Fill us with the vision of your glory, that we may always serve and praise you, Father, Son, and Holy Spirit, one God, for ever and ever. Amen.

GLORIA

Refrain

Glo-ry to God in the high - est, and
peace to his peo - ple on earth.

Verses

1. Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
2. Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
3. For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God, the Father. Amen! Amen!

✠ The Liturgy of the Word

A READING FROM THE BOOK OF GENESIS

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights - the greater light to rule the day and the lesser light to rule the night - and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea

monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

GENESIS 1:1-2:4A

Listen for the leading of the Spirit. **Thanks be to God.**

✘ Psalm 8

O Lord our governor, how exalted is your name in all the world!

Out of the mouths of infants and children your majesty is praised above the heavens.

You have set up a stronghold against your adversaries, to quell the enemy and the avenger.

When I consider your heavens, the work of your fingers, the moon and the stars you have set in their courses,

What is man that you should be mindful of him? the son of man that you should seek him out?

You have made him but little lower than the angels; you adorn him with glory and honour;

You give him mastery over the works of your hands; you put all things under his feet;

All sheep and oxen, even the wild beasts of the field,

The birds of the air, the fish of the sea, and whatsoever walks in the paths of the sea.

O Lord our governor, how exalted is your name in all the world!

Hal-le, hal-le, hal - le - lu - jah! Hal-le, hal-le, hal - le - lu - jah!

Hal-le - lu - jah! Hal-le - lu - jah!

Hal-le - lu - jah!

✘ The Gospel



May God be with you. **And also with you.**

The Holy Gospel of our Saviour Jesus Christ according to Matthew.
Glory to you, O Jesus Christ.

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshipped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

MATTHEW 28:16-20

The Gospel of Christ. **Praise be to you, O Jesus Christ.**

✘ **Sermon**

Hymn

Gather – 642, Healer of Our Every Ill



✘ **Profession of Faith ~ the Apostles' Creed**

Let us confess our faith, as we say,

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

✘ **The Prayers of the People**

✘ **Litany for Healing**

Litanist: God the creator, your will for all people is health and salvation;

People: **We praise you and thank you, O Lord.**

Litanist: God our redeemer, you came that we might have life, and might have it more abundantly;

People: **We praise you and thank you, O Lord.**

Litanist: God the Holy Spirit, you make our bodies the temple of your presence;

People: **We praise you and thank you, O Lord.**

Litanist: Holy Trinity, one God, in you we live and move and have our being;

People: **We praise you and thank you, O Lord.**

Litanist: Ever-loving God, grant your healing grace to all who are sick, injured, or disabled, that they may be made whole;

People: **Hear us, O Lord of life.**

Litanist: Grant to all who seek your guidance, and to all who are lonely, anxious, or despondent, a knowledge of your will and an awareness of your presence;

People: **Hear us, O Lord of life.**

Litanist: Mend broken relationships, and restore those in emotional distress to soundness of mind and serenity of spirit;

People: **Hear us, O Lord of life.**

Litanist: Bless physicians, nurses, and all others who minister to the suffering, granting them wisdom and skill, sympathy and patience;

People: **Hear us, O Lord of life.**

Litanist: Grant to the dying peace and a holy death, and uphold by the grace and consolation of your Holy Spirit those who are bereaved;

People: **Hear us, O Lord of life.**

Litanist: Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

People: **Hear us, O Lord of life.**

Litanist: You are the Lord who does wonders;

People: **You have declared your power among the peoples.**

Litanist: With you, O Lord, is the well of life;

People: **And in your light we see light.**

Litanist: Hear us, O Lord of life;

People: **Heal us, and make us whole.**

God of mercy, giver of life and health: Send your blessing on all who are sick, and upon those who minister to them, that all weakness may be vanquished by the triumph of the risen Christ; who lives and reigns for ever and ever.

Amen

✠ **Confession and Absolution**

Dear friends in Christ,

God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to this table. Let us confess our sins, confident in God's forgiveness.

Silence is kept

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive

us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

✘ **Laying on of Hands**

Celebrant: *(Name)* I lay my hand upon you, and anoint you with this oil in the name of God, your creator, redeemer and sustainer, beseeching our Saviour Jesus Christ to uphold you by his power, drive from you all sickness of body and spirit, and give you that victory of life and peace that will enable you to serve God now and for ever. Amen.

✘ **The Peace**

The peace of the Lord be always with you. **And also with you.**

The members of the community may greet one another in the name of Christ

✘ **The Celebration of the Eucharist**



Offertory Hymn



REFINERS FIRE

Purify my heart, Let me be as gold and precious silver
Purify my heart' Let me be as gold, pure gold, Lord

Purify my heart, Let me be as gold and precious silver
Purify my heart, Let me be as gold, pure gold

Refiner's fire, My heart's one desire
Is to be holy, Set apart for You, Lord
I choose to be holy, Set apart for You, my Master
Ready to do Your will

Purify my heart, Cleanse me from within, And make me holy,
Purify my heart, Cleanse me from my sin, Deep within

Refiner's fire, My heart's one desire
Is to be holy, Set apart for You, Lord
I choose to be holy, Set apart for You, my Master
Ready to do Your will

Ready to do Your will
Ready to do Your will

✘ The Prayer over the Gifts

Living God, receive all we offer you this day. Grant that hearing your word and responding to your Spirit, we may share in your divine life. We ask this in the name of Jesus Christ the Lord.

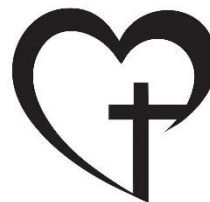
✘ Eucharistic Prayer

sit, kneel or stand for the prayer

May God be with you.
And also with you.

Lift up your hearts.
We lift them up to God.

Let us give thanks to God our Creator.
It is right to offer thanks and praise.



Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts. When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation. Joining in the song of the universe we proclaim your glory singing:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the One who comes in the name of the Lord. Hosanna in the highest.

Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and

resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you.

Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus

gathered together those who loved him, took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me."

And now we gather at this table in response to this commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

Christ has died. Christ is risen. Christ will come again.

Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever.

Amen.

✠ The Lord's Prayer

As our Saviour taught us, let us pray,

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

✘ The Breaking of the Bread & the Communion

“I am the bread of life,” says the Lord. “Whoever comes to me will never be hungry; whoever believes in me will never thirst.”

Taste and see that the Lord is good; happy are they who trust in him!

The gifts of God for the people of God. **Thanks be to God.**

AGNUS DEI

Then the eucharistic bread is solemnly broken and the consecrated bread and wine are prepared for holy communion. The litany “Lamb of God” is sung during the breaking of the bread.



Cantor:

1. Je-sus, Lamb of
2. Je-sus, Bread of
3. Je-sus, Prince of



All:

God,
Life, you take a-way the sins of the world: have
Peace,



Last time

Cantor:

All:

mer-cy on us. Je-sus, Lamb of God; you



take a-way the sins of the world: grant us your peace.

Communion Hymn

Gather – 613, Song of the Body of Christ



Postlude

Gather – 339, God, beyond All Names



✘ Prayer after Communion

Almighty and eternal God, may we who have received this eucharist worship you in all we do, and proclaim the glory of your majesty. We ask this in the name of Jesus Christ the Lord. Amen.

Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.

✘ Announcements

✘ Blessing

Recessional Hymn

Common Praise – 365, Glory to God on High



✘ Dismissal

Let us go in peace to love and serve the Lord. **Thanks be to God.**

CHRIST CHURCH BOLTON PRAYER LIST



Prayer is a powerful way to connect with God and offer support to those in need. We would like to invite you to take just a few minutes each day to pray for our church family, friends, and neighbors listed in our prayer list.

Laura	Pat	Brianna
Terry	Vera & Family	Ann
Marg	Mary Stone	Kayleigh
Bill & Dorothy	Gerri Hill	Don H. & Family
Mike Bewcyk	Brian	Lena
Susan	Christina	Bryan Hilborne
Virginia & Imants	Yvonne & David	Bob
Helen	Margaret	Lincoln

If you wish to have a name added to the prayer list, please go to <https://christchurchbolton.ca/prayer-requests/> or call/email the church office.

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MINISTERS OF THE DAY

Music Director
Server
Lector
Prayer Leader
Sidesperson/Greeter
Chancel Guild

Bruno Zuccato
Wilma Clarke
Julie Haugh Guzzo
Wilma Clarke
James Clarke
Heather Munich

<p>FOR YOUR INFORMATION: Spiritual direction is available at our church. For details contact Wilma Clarke at (647) 518-1770 or wclarke1205@gmail.com</p>
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