

The Anglican Parish of Christ Church Bolton Easter Sunday March 31, 2024 - 8 am & 10 am Holy Eucharist Preacher & Celebrant ~ Rev. Don Davidson

He is Risen

The Sunday of the Resurrection: Easter Sunday



Eng. tr. sts. 2–5 *The New Century Hymnal*, 1995 Music: Lyra Davidica, 1708 Words sts. 2–5 © 1994 The Pilgrim Press

Medieval Europe/England 7.7.7.7. and alleluias EASTER HYMN

✤ The Gathering of the Community

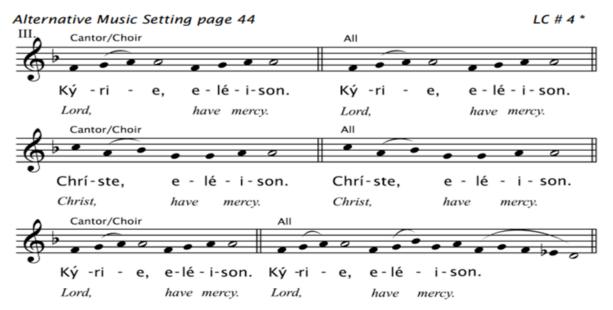
Acknowledgement of Territory

We acknowledge that we are in the traditional territory of the Mississaugas of the Credit First Nation, the Anishinaabe peoples, on whose land and by whose waters we gather to worship, listen, learn, share and heal together in the name of our creator, the Holy One of Blessing.

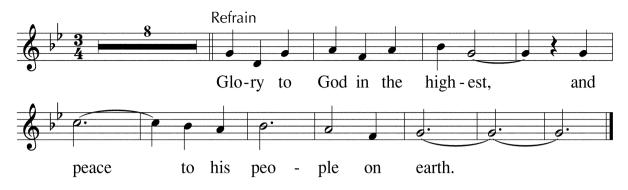
Alleluia! Christ is Risen! **The lord is Risen Indeed! Alleluia!** May his grace and peace be with you. **May he fill our hearts with joy!**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Kyrie



GLORIA



Verses

- 1. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.
- 2. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.
- For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God, the Father. Amen! Amen!

Music: Mass of Creation, Marty Haugen, © 1984, GIA Publications, Inc.

Lord of life and power, through the mighty resurrection of your Son, you have overcome the old order of sin and death and have made all things new in him. May we, being dead to sin and alive to you in Jesus Christ, reign with him in glory, who with you and the Holy Spirit is alive, one God, now and for ever. Amen.

A READING FROM THE BOOK OF ACTS

Then Peter began to speak to the Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Listen for the leading of the Spirit. Thanks be to God.

♥ PSALM 118:1-2, 14-24

Give thanks to the Lord, for he is good; his mercy endures for ever.

Let Israel now proclaim, "His mercy endures for ever."

The Lord is my strength and my song, and he has become my salvation. There is a sound of exultation and victory in the tents of the righteous:

"The right hand of the Lord has triumphed! the right hand of the Lord is exalted! the right hand of the Lord has triumphed!"

I shall not die, but live, and declare the works of the Lord.

The Lord has punished me sorely, but he did not hand me over to death.

Open for me the gates of righteousness; I will enter them; I will offer thanks to the Lord.

"This is the gate of the Lord; he who is righteous may enter."

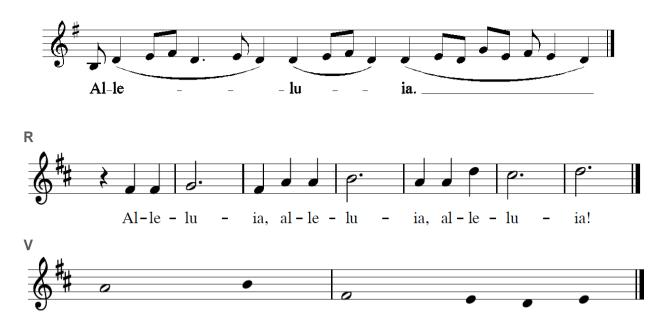
I will give thanks to you, for you answered me and have become my salvation.

The same stone which the builders rejected has become the chief cornerstone.

This is the Lord's doing, and it is marvelous in our eyes.

On this day the Lord has acted; we will rejoice and be glad in it.

The Gospel Acclamation:



V Give thanks to the LORD, for he is good, for his mercy en-dures for-ever.
Let the house of Israel say,
"His mercy en-dures for-ever."

R. Alleluia, alleluia, alleluia.

V The right hand of the LORD has struck with **power**; the right hand of the LORD is ex-alted.
I shall not die, but live, and declare the works^of the LORD.

R. Alleluia, alleluia, alleluia.

- V The stone the builders re-jected has be-come the cornerstone.
 By the LORD has this been done; it is wonderful in our eyes.
- R. Alleluia, alleluia, alleluia.

May God be with you. And also with you.

The Holy Gospel of our Saviour Jesus Christ according to John. Glory to you, O Jesus Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my god and your God." Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her. JOHN 20:1-18

The Gospel of Christ. Praise be to you, O Jesus Christ.

Sermon

✤ Profession of Faith ~ the Apostles' Creed

Let us confess our faith, as we say,

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

✤ The Prayers of the People

Confession and Absolution

Dear friends in Christ,

God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to this table. Let us confess our sins, confident in God's forgiveness.

Silence is kept

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

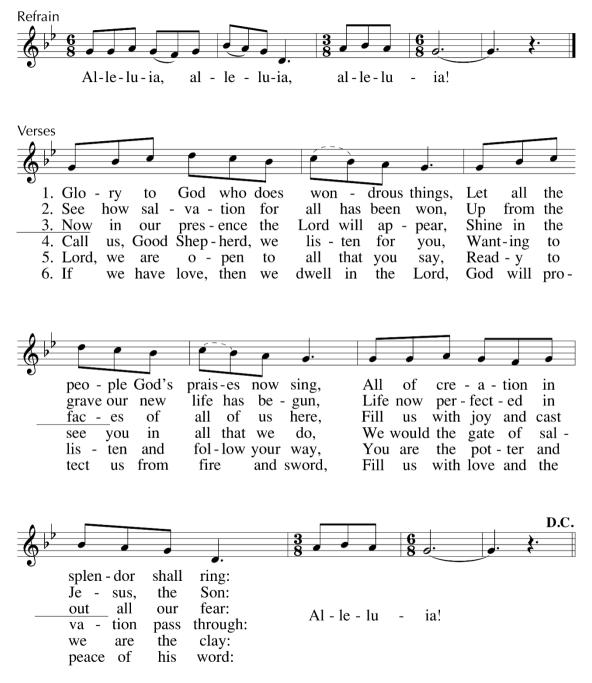
The Peace

The peace of the Lord be always with you. **And also with you.** *The members of the community may greet one another in the name of Christ*

✤ The Celebration of the Eucharist



EASTER ALLELUIA



Text: Marty Haugen, b.1950 Tune: O FILLI ET FILLAE, 10 10 10 with alleluias; adapt. by Marty Haugen, b.1950 © 1986, GIA Publications, Inc.

✤ The Prayer over the Gifts

God our strength and salvation, receive all we offer you this day, and grant that we who have confessed your name, and received new life in baptism, may live in the joy of the resurrection, through Jesus Christ the Lord.

Eucharistic Prayer

sit, kneel or stand for the prayer

May God be with you And also with you

Lift up your Hearts. We lift our hearts to God.

Let us give thanks to God our creator. It is right to give God thanks and praise.

Worship and praise belong to you, Author of all being. Your power sustains, your love restores, our broken world. You are unceasingly at work, from chaos bringing order and filling emptiness with life.

Christ, raised from the dead, proclaims the dawn of hope. He lives in us that we may walk in light.

Your Spirit is fire in us, your breath is power to purge our sin and warm our hearts to love.

As children of your redeeming purpose, freed by him who burst from the tomb and opened the gate of life, we offer you our praise, with angels and archangels and the whole company of heaven singing the hymn of your unending glory:

SANCTUS

The Sanctus acclamation is sung to conclude the introduction to the eucharistic prayer.



Music: Mass of Creation, Marty Haugen, © 1984, GIA Publications, Inc.

Praise and Thanksgiving be to you, Creator if all, for by the Cross eternal life is ours and death is swallowed up in victory. In the first light of Easter glory broke from the tomb and changed the women's sorrow into joy. From the garden the mystery dawned that he whom they had loved and lost is with us now in every place for ever.

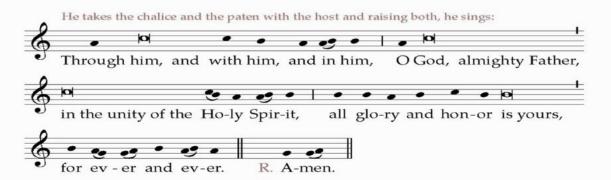
Making himself known in the breaking of the bread, speaking peace to fearful disciples, welcoming weary fishermen on the shore, Jesus renewed the promise of divine presence and of new birth in the Spirit who sets the seal of freedom on your sons and daughters.

Before Christ was given up to suffering and death, recalling the night of Israel's release, the night in which slaves walked free, at supper with the disciples Jesus took bread and offered you thanks and gave it to them, saying: "Take, eat. this is my body: it is broken for you." After supper, Jesus took the cup, offered you thanks, and gave it to them, saying: "Drink this all of you. This is the blood of the new covenant; it is poured out for you and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey Christ's command. We recall his blessed passion and death, glorious resurrection and ascension; And we look for the coming of Christ's Kingdom. Made one with Christ, we offer you these gifts and with them, we offer ourselves, a single, holy, living sacrifice. Hear us O merciful God, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by the life-giving power of Jesus they may be his Body and Blood, and we may be kindled with the fire of your love and renewed for the service of your kingdom.

Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter our heritage in the company of the Virgin Mary, the apostles and prophets, and all of our brothers and sisters living and departed.

Doxology



✤ The Lord's Prayer

As our Saviour taught us, let us pray, Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

✤ The Breaking of the Bread & the Communion

Lord, we died with you on the cross. Now we are raised to new life.

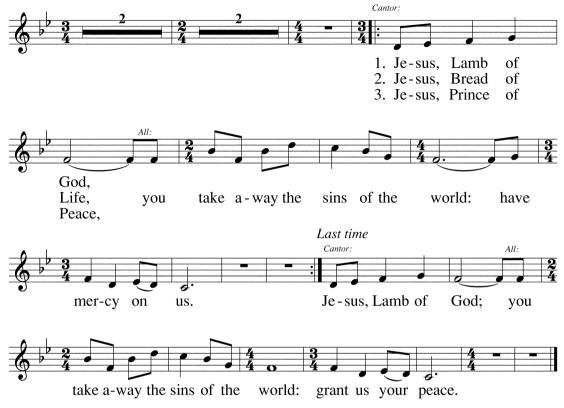
We were buried in your tomb. Now we share in your resurrection.

Live in us, that we may live in you



AGNUS DEI

Then the eucharistic bread is solemnly broken and the consecrated bread and wine are prepared for holy communion. The litany "Lamb of God" is sung during the breaking of the bread.



Music: Mass of Creation, Marty Haugen, © 1984, GIA Publications, Inc.

The gifts of God for the people of God. Thanks be to God.

Now the Green Blade Rises / Brota la Semilla green blade 1. Now ris - es from the bur - ied grain. the 2. In the grave they laid him. Love ha - tred slain. by 3. Forth he came East - er. like at the ris - en grain, 4. When our hearts are wint - ry, griev - ing, or in pain, 1. Bro - ta tie -rra in - ver - nal: lase - mi - lla de 2. En se - pul - cro os - cu - ro elSe-ñor des-can - só 3. Co _ more - to - ño sa - le a bus - car el sol. un 4. Si vie - ne el in - vier - no altris - te co - ra - zón. days has Wheat that in the dark earth lain: man y Think - ing he would nev - er wake to life a gain, Spring - ing from the grave where three days he had lain: By your touch you call back to life a gain, us A vi dade tum-ba se - pul - cral. pa - re - *ce* Colla que en tie-rra re - po - só. то la se mi Cris to. el Se Vi vien - te. re - su - ci - tó. _ ñor Él vi - da lare-no-va-ción. trae nue va v dead has Love lives a - gain. that with the been: Laid the earth like grain that sleeps un in seen; Raised from the liv - ing Lord is dead. my seen; Fields of dead and bare have our hearts that been: Sur ge_es-pe - ran za des - de un е rial. Muer te ven - ci da. Cris - to des - per _ tó. Vi no la luz. la os - cu - ri - dad hu vó. 0 fre - ce a to dos lali - be - ra - ción. Love is come gain, like wheat ris - ing green. a а -Bro - ta el cual tri - go pri-ma - ve - ral. a mor

Text: John M. C. Crum, 1872–1958, Oxford Book of Carols, alt., © Oxford University Press; tr. by Barbara Mink, b.1937, © 1989, Oxford University Press
Tune: NOEL NOUVELET, 11 11 10 11; French carol: harm. by Thomas Foster, b.1938

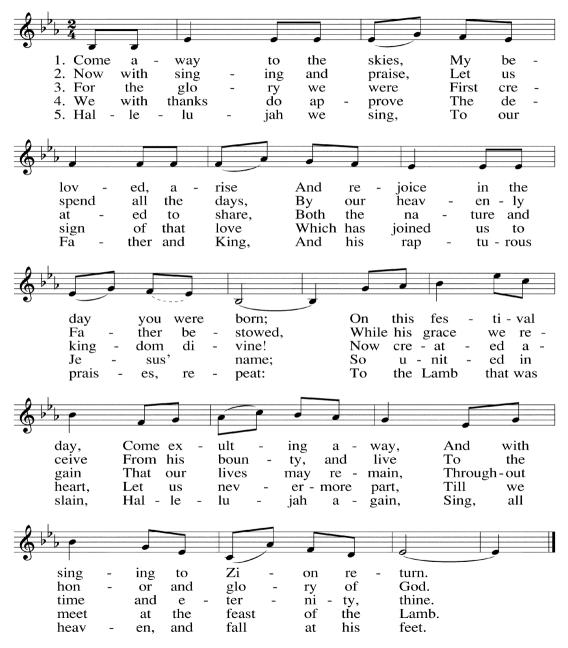
✤ Prayer after Communion

God of life, bring us to the glory of the resurrection promised in this Easter sacrament. We ask this in the name of Jesus Christ the risen Lord. Amen.

Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.

Announcements

Come Away to the Skies



Text: Anonymous, Southern Harmony, 1835, alt. Tune: MIDDLEBURY, 66 9 66 9; Southern Harmony, 1835; harm. by Jack W. Burnam, b.1946

Dismissal

Let us go in peace to love and serve the Lord. Thanks be to God.

"I am the

resurrection

and the life."

JOHN /11:25





CHRIST CHURCH BOLTON PRAYER LIST

Praying for our church family, friends, and neighbours: take a few minutes each day to say a few names and ask God to care for them.

Laura	Pat	Christina
Jean & Terry	Vera & Family	James, Pat and Family
Marg & Gary	Carol Ohlers	Sina & Family
Bill & Dorothy	Mary Stone	Havard
Mike Bewcyk	Gerri Hill	Maureen
Susan	Carole & Don Whitehead	Joyce
Lisa & family	Brian	Brianna
Virginia & Imants	Yvonne & David	Rick Neglia
Helen	Margaret	Heather Broadbent

If you wish to have a name added to the prayer list, please go to https://christchurchbolton.ca/prayer-requests/ or call/email the church office.

FOR YOUR INFORMATION: Spiritual direction available at our church. For details contact Wilma Clarke at (647) 518-1770 or wclarke1205@gmail.com

EASTER DEDICATIONS

DONATIONS WERE GRATEFULLY RECEIVED TO ASSIST WITH FLOWERS FOR OUR CHURCH

MICHAEL BEWCYK For all life's blessings.

CAROLE WHITEHEAD

MARG McGRATH

MAUREEN KOWAL

In thanksgiving for my mom and dad, my friend Mary Francis, my friend Debbie and all my friends and family who held me in prayer when life got really hard and of course God.

LIZ BANDEIRA

In loving memory of my grandparents.

ALANNA MAY

In memory of uncle Doug May and Greg's godmother, Carol Roslin.

RUTH & FRED MAY

In memory of our brothers, Doug May and Jim Argo

EFFIE TAVENOR In memory of Charlene Tavenor, "we miss you".

JOYCE SHANNON In memory of Shannon & Burke family members

GERRI HILL With thanksgiving.

JULIE HAUGH GUZZO & FRANK GUZZO In thanksgiving for family and friends and in loving memory of those who have passed.

DAVID & HELGA ADAMS In memory of Max and Cedella Adams

HEATHER SOMERS The love of family and friends.

JOAN MARTIN in memory of family and friends.

KATHY CLARKSON In memory of Charlene Tavenor

EDITH WILKSON In memory of Graydon



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lan Carter People's Warden

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John Marshall Deputy People's Warden

john.matthew.marshall@outlook.com

MINISTERS OF THE DAY

Music Director Server(s) Lector Prayer Leader Sidesperson(s)/Greeter(s)

Chancel Guild Coffee Bruno Zuccato Wilma Clarke / Ruth May Liz Carter Carol Davies Peter Heron / Heather Somers/ Helen McQuade Jane Heron / Ruth May Jane Heron / Anne Duck