



**The Anglican Parish of Christ Church Bolton**

**August 7, 2022**

**Order of Morning Prayer**

**Officiant ~ John Marshall**

# Morning Prayer

# Opening Hymn

TRINITY

## Holy, Holy, Holy! Lord God Almighty! 52

The musical score is written in G major (one sharp) and 4/4 time. It consists of four systems of music, each with a vocal line and a bass line. Chord symbols are placed above the vocal line. The lyrics are printed below the vocal line.

**System 1:** Chords: D, Bm, A, D, G, D. Lyrics: 1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

**System 2:** Chords: A, Bm, E7, A, D, A, E7, A, A7. Lyrics: Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy name, in earth, and sky, and sea;

**System 3:** Chords: D, Bm, A, D, G, D. Lyrics: Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!

**System 4:** Chords: Bm, D7, G, D7, G, Em, A7, D. Lyrics: God in three per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in power, in love and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

Words: Reginald Heber, 1783–1826

Music: John B. Dykes, 1823–1876; desc. Godfrey Hewitt, 1909–2002 (Mus. Ed.)

Music desc. © 1971 Godfrey Hewitt

England

11.12.12.10.

NICAEA

## **Invitatory**

○ Lord, open our lips

**and our mouth shall proclaim your praise.**

The night has passed, and the day lies open before us; let us pray with one heart and mind.

*Silence is kept.*

As we rejoice in the gift of this new day, so may the fire of your presence, ○ God, set our hearts on fire with love for you, now and for ever. **Amen.**

Together we will say Psalm 104, verses 1 to 25

***Refrain: I will sing to the Lord as long as I live.***

1 Bless the Lord, ○ my soul.

○ Lord my God, how excellent is your greatness!

2 You are clothed with majesty and honour,  
wrapped in light as in a garment.

3 You spread out the heavens like a curtain  
and lay the beams of your dwelling place in the waters above.

4 You make the clouds your chariot  
and ride on the wings of the wind.

5 You make the winds your messengers  
and flames of fire your servants. **R**

6 You laid the foundations of the earth,  
that it never should move at any time.

7 You covered it with the deep like a garment;  
the waters stood high above the hills.

8 At your rebuke they fled;  
at the voice of your thunder they hastened away.

9 They rose up to the hills and flowed down to the valleys beneath,  
to the place which you had appointed for them.

10 You have set them their bounds that they should not pass,  
nor turn again to cover the earth. **R**

11 You send the springs into the brooks,  
which run among the hills.

12 They give drink to every beast of the field,  
and the wild asses quench their thirst.

13 Beside them the birds of the air make their nests  
and sing among the branches.

14 You water the hills from your dwelling on high;  
the earth is filled with the fruit of your works. **R**

15 You make grass to grow for the cattle  
and plants to meet our needs,

16 Bringing forth food from the earth  
and wine to gladden our hearts,

17 Oil to give us a cheerful countenance  
and bread to strengthen our hearts.

18 The trees of the Lord are full of sap,  
the cedars of Lebanon which he planted,

19 In which the birds build their nests,  
while the fir trees are a dwelling for the stork.

20 The mountains are a refuge for the wild goats  
and the stony cliffs for the conies. **R**

21 You appointed the moon to mark the seasons,  
and the sun knows the time for its setting.

22 You make darkness that it may be night,  
in which all the beasts of the forest creep forth.

23 The lions roar for their prey  
and seek their food from God.

24 The sun rises and they are gone  
to lay themselves down in their dens.

25 People go forth to their work  
and to their labour until the evening. **R**

***Refrain: I will sing to the Lord as long as I live.***

Glory to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now and will be for ever. Amen.

Creator God, send your Holy Spirit to renew this living world,  
that the whole creation, in its groaning and striving, may know your loving  
purpose and come to reflect your glory; in Jesus Christ our Lord. Amen.

## **Liturgy of the Word**

### **First reading**

read by Sarah Doughty

A reading from the book of Isaiah

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear

before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation - I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.

ISAIAH 1:1, 10-20

This is the word of the Lord. **Thanks be to God.**

## **Psalm**

*REFRAIN* Our God will come and not keep silence.

The Lord, the God of gods, has spoken; he has called the earth from the rising of the sun to its setting.

Out of Zion, perfect in its beauty, God reveals himself in glory. **R**

Our God will come and will not keep silence; before him there is a consuming flame, and round about him a raging storm.

He calls the heavens and the earth from above to witness the judgement of his people. **R**

"Gather before me my loyal followers, those who have made a covenant with me and sealed it with sacrifice."

Let the heavens declare the rightness of his cause; for God himself is judge. **R**

Hear, O my people, and I will speak: "O Israel, I will bear witness against you; for I am God, your God.

I do not accuse you because of your sacrifices; your offerings are always before me. **R**

Consider this well, you who forget God, lest I rend you and there be none to deliver you.

Whoever offers me the sacrifice of thanksgiving honours me; but to those who keep in my way will I show the salvation of God." **R** PSALM 50:1-8, 23-24

## **Second Reading**

read by Sarah Doughty

A reading from the letter to the Hebrews

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set

out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old and Sarah herself was barren because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

HEBREWS 11:1-3, 8-16

This is the word of the Lord. **Thanks be to God.**

## **THE GOSPEL**

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ, according to Luke.

**Glory to you, Lord Jesus Christ.**

Jesus said, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief

comes near and no moth destroys. For where your treasure is, there your heart will be also. Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

LUKE 12:32-40

The Gospel of Christ. **Praise to you, Lord Jesus Christ.**

Reflection: John Marshall

## **The Apostles' Creed**

Let us confess the faith of our baptism, as we say,

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **Prayers of the People**

Offertory Hymn: see next page ~ Holy God, We Raise Thy Name

# HOLY GOD, WE PRAISE THY NAME



1. Ho - ly God, we praise thy name;  
 2. Hark! the loud ce - les - tial hymn  
 3. Lo! the ap - os - tol - ic train  
 4. Ho - ly Fa - ther, Ho - ly Son,



Lord of all, we bow be - fore thee!  
 An - gel choirs a - bove are rais - ing;  
 Join, the sa - cred name to hal - low;  
 Ho - ly Spir - it, Three we name thee;



All on earth thy scep - ter claim,  
 Cher - u - bim and Ser - a - phim,  
 Proph - ets swell the loud re - frain,  
 While in es - sence on - ly One,



All in heav'n a - bove a - dore thee;  
 In un - ceas - ing cho - rus prais - ing,  
 And the white - robed mar - tyrs fol - low;  
 Un - di - vid - ed God we claim thee;



In - fi - nite thy vast do - main,  
 Fill the heav'ns with sweet ac - cord:  
 And from morn to set of sun,  
 And a - dor - ing bend the knee,



Ev - er - last - ing is thy reign.  
 "Ho - ly, ho - ly, ho - ly Lord!"  
 Through the Church the song goes on.  
 While we own the mys - ter - y.

*Repeat ad lib.*

## **Benedictus - Canticle of Praise**

### *REFRAIN:*

You have raised up for us a mighty Saviour, born of the house of your servant David.

1 Blessed be the Lord the God of Israel, \*  
who has come to his people and set them free.

2 He has raised up for us a mighty Saviour, \*  
born of the house of his servant David.

3 Through his holy prophets God promised of old \*  
to save us from our enemies,  
from the hands of all that hate us,

4 To show mercy to our ancestors, \*  
and to remember his holy covenant.

5 This was the oath God swore to our father Abraham: \*  
to set us free from the hands of our enemies,

6 Free to worship him without fear, \*  
holy and righteous in his sight all the days of our life.

7 And you, child, shall be called the prophet of the Most High, \*  
for you will go before the Lord to prepare his way,

8 To give his people knowledge of salvation \*  
by the forgiveness of all their sins.

9 In the tender compassion of our God \*  
the dawn from on high shall break upon us,

10 To shine on those who dwell in darkness and the shadow of death, \*  
and to guide our feet into the way of peace.

Glory to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning is now and shall be for ever. **Amen.**

*REFRAIN:*

You have raised up for us a mighty Saviour, born of the house of your servant David.

## **Collect of the Day**

Let us pray:

**Almighty God, you sent your Holy Spirit to be the life and light of your Church. Open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love, joy, and peace; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## **Lord's Prayer**

As our Saviour taught us, so we pray:

**Our Father in heaven,  
hallowed be your name, your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours now and for ever. Amen.**

## **The Conclusion**

The Lord bless us, and preserve us from all evil, and keep us in eternal life.  
**Amen.**

Let us bless the Lord. **Thanks be to God.**

**Closing Hymn:** see next page ~ Joyful, Joyful, We Adore Thee

# Joyful, Joyful, We Adore You / Jubilosos, Te Adoramos



1. Joy - ful, joy - ful, we a - dore you, God of glo - ry,  
 2. All your works with joy sur-round you, Earth and heav'n re -  
 3. You are giv - ing and for - giv - ing, Ev - er bless - ing,  
 1. *Ju - bi - lo - sos te a - do - ra - mos, Dios de glo - ria,*  
 2. *Ju - bi - lo - sa, en cie - lo y tie - rra, Te cir - cun - de*  
 3. *Tú, que siem - pre nos per - do - nas, Da - nos hoy tu*



Lord of love; Hearts un - fold like flow'rs be - fore you,  
 flect your rays, Stars and an - gels sing a - round you,  
 ev - er blest, Well - spring of the joy of liv - ing,  
*Dios de a - mor; Nues - tras vi - das te en - tre - ga - mos*  
*tu crea - ción; As - tros y án - ge - les te can - ten*  
*ben - di - ción; Tú, que to - do pro - por - cio - nas,*



O - p'ning to the sun a - bove. Melt the clouds of  
 Cen - ter of un - bro - ken praise. Field and for - est,  
 O - cean - depth of hap - py rest! God our Fa - ther,  
*Co - mo se a - bre al sol la flor. Des - va - ne - ce*  
*En per - pe - tua a - do - ra - ción. Cam - po y sel - va,*  
*Da tu paz al co - ra - zón. E - res Pa - dre,*



sin and sad - ness; Drive the dark of doubt a - way;  
 vale and moun - tain, Flow - 'ry mead - ow, flash - ing sea,  
 Christ our broth - er, Let your light up - on us shine;  
*to - da nu - be De pe - ca - do, de do - lor.*  
*mon - te y va - lle, La pra - de - ra, el vas - to mar,*  
*Cris - to, her - ma - no; Quie - nes se a - man, tu - yos son.*



Giv - er of im - mor - tal glad - ness, Fill us with the light of day!  
Chant - ing bird, and flow - ing foun - tain Sound their praise e - ter - nal - ly!  
Teach us how to love each oth - er, Lift us to the joy di - vine.  
*Oh Da - dor de go - zo\_e - ter - no, Cú - bre - nos con tu es - plen - dor.*  
*Fuen - tes y\_a - ves, en tu nom - bre Nos in - vi - tan a can - tar.*  
*Llé - va - nos al go - zo\_e - ter - no Por la sen - da de tu a - mor.*

4. Mortals, join the mighty chorus,  
Which the morning stars began;  
God's own love is reigning o'er us,  
Joining people hand in hand.  
Ever singing, march we onward,  
Victors in the midst of strife;  
Joyful music leads us sunward  
In the triumph-song of life.

4. *Oh, mortales, hoy cantemos  
Con el coro celestial;  
Como hermanos habitemos  
En amor santo y real.  
Marcharemos entonando  
Nuestro cántico triunfal;  
A través de la contienda,  
Vida y gozo vencerán.*

Text: Henry van Dyke, 1852–1933, alt.; tr. by Federico J. Pagura, b.1923, alt., © 1996, Abingdon Press  
Tune: HYMN TO JOY, 8 7 8 7 D; arr. from Ludwig van Beethoven, 1770–1827, by Edward Hodges, 1796–1867

# This Week's Events

Tues Aug 9 - 1 pm  
Circle of Friends

Sunday Aug 14  
8 am & 10 am Holy Eucharist (Rev. Craven)

Please note:  
Mid-week Eucharist will resume in September.  
9 am Morning Prayer - TBA



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## **FOR YOUR INFORMATION**

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