



The Anglican Parish of Christ Church, Bolton

August 1, 2021 Tenth Sunday after Pentecost

8 am & 10 am Holy Communion

Celebrant & Preacher – Rev. Mary Pataki

✘ The Gathering of the Community

Opening Hymn

GATHER US IN

Here in this place new light is streaming
Now is the darkness vanished away
See in this space our fears and our dreamings
Brought here to you in the light of this day
Gather us in, the lost and forsaken
Gather us in, the blind and the lame
Call to us now and we shall awaken
We shall arise at the sound of our name

We are the young, our lives are a mystery
We are the old who yearn for your face
We have been sung throughout all of history
Called to be light to the whole human race
Gather us in, the rich and the haughty
Gather us in, the proud and the strong
Give us a heart so meek and so lowly
Give us the courage to enter the song

Acknowledgement of Territory

We acknowledge that we are in the traditional territory of the Mississaugas of the Credit First Nation, the Anishinaabe peoples, on whose land and by whose waters we gather to worship, listen, learn, share and heal together in the name of our creator, the Holy One of Blessing.

The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

And also with you.

Almighty God, **to you all hearts are open, all desires known,
and from you no secrets are hidden. Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy name; through Christ our Lord. Amen.**

✘ **The Collect of the Day**

said together

**O God, the protector of all who trust in you, without whom nothing is strong,
nothing is holy, increase and multiply upon us your mercy, that with you as our
ruler and guide, we may so pass through things temporal, that we lose not the
things eternal; through Jesus Christ our Lord, who lives and reigns with you and
the Holy Spirit, one God, for ever and ever. Amen**

✘ **The Liturgy of the Word**

✘ **First Reading**

A READING FROM THE SECOND BOOK OF SAMUEL

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David

remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant." So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

2 SAMUEL 11:1-15

The Word of the Lord. **Thanks be to God.**

PSALM 14

The fool has said in his heart, "There is no God." All are corrupt and commit abominable acts; there is none who does any good.

The Lord looks down from heaven upon us all, to see if there is any who is wise, if there is one who seeks after God.

Every one has proved faithless; all alike have turned bad; there is none who does good; no, not one.

Have they no knowledge, all those evildoers who eat up my people like bread and do not call upon the Lord?

See how they tremble with fear, because God is in the company of the righteous. Their aim is to confound the plans of the afflicted, but the Lord is their refuge.

Oh, that Israel's deliverance would come out of Zion! when the Lord restores the fortunes of his people, Jacob will rejoice and Israel be glad. Amen.

Gospel Acclamation

✠ The Gospel

The Lord be with You. **And also with you.**

The Holy Gospel of Our Lord Jesus Christ according to John.

Glory to you, Lord Jesus Christ

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the

festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all.

Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

JOHN 6:1-21

The Gospel of Christ. **Praise be to you, Lord Jesus Christ.**

✘ **Sermon**

✘ **Profession of Faith ~ the Apostles' Creed**

Let us confess our faith, as we say,

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

✘ **The Prayers of the People**

✘ **Confession and Absolution**

Dear friends in Christ,

God is steadfast in love and infinite in mercy; God welcomes sinners and invites them to this table. Let us confess our sins, confident in God's forgiveness.

Silence is kept

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbours as ourselves.

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

✘ **The Peace**

The peace of the Lord be always with you. **And also with you.**

The members of the community may greet one another in the name of Christ

✘ **The Celebration of the Eucharist**

Offertory Hymn (following page)

Carey Landry



1. I will nev - er for - get - you, my peo - ple;
 2. Does a moth - er for - get her ba - by?



1. I have carved you on the palm of my hand.
 2. Or a wom - an the child with - in her womb?



1. I will nev - er for - get you; I will not leave you
 2. Yet e - ven if these for - get, yes, e - ven if



1. or - phaned. I will nev - er for - get my own.
 2. these for - get, I will nev - er for - get my own.

✘ The Prayer over the Gifts

God of grace,
 accept all we offer you this day,
 as we look toward the glory you have promised.
 This we ask in the name of Jesus Christ our Lord.

✘ Eucharistic Prayer

sit, kneel, or stand for the prayer

The Lord be with you. **And also with you.**
 Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you. By your power you sustain the universe.

Glory to you for ever and ever.

You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do. In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we sing (say),

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We give you thanks and praise, loving Father, because in sending Jesus, your Son, to us you showed us how much you love us.

He cares for the poor and the hungry. He suffers with the sick and the rejected.

Betrayed and forsaken, he did not strike back but overcame hatred with love.

On the cross he defeated the power of sin and death.

By raising him from the dead you show us the power of your love to bring new life to all your people.

Glory to you for ever and ever.

On the night before he gave up his life for us,

Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you."

After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me."

Glory to you for ever and ever.

Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him. **Amen.**

✘ **The Lord's Prayer** (8 a.m.)

And now, as our Saviour Christ has taught us, we are bold to say:

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

✘ **The Lord's Prayer** (10 a.m.)

As our Saviour taught us, let us pray,

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread. Forgive us our sins
as we forgive those who sin against us.**

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

✘ **The Breaking of the Bread & the Communion**

Creator of all, you gave us golden fields of wheat,
whose many grains we have gathered and made into this one bread.

**So may your Church be gathered from the ends of the earth
into your kingdom.**

The gifts of God for the people of God. **Thanks be to God.**

Communion Hymn (following page)

As We Gather at Your Table 695

Unison

1 As we gath - er at your ta - ble, as we lis - ten to your word,
 2 Turn our wor - ship in - to wit - ness in the sac - ra - ment of life;
 3 Gra - cious Spir - it, help us sum - mon oth - er guests to share that feast

help us know, O God, your pres - ence; let our hearts and minds be stirred.
 send us forth to love and serve you, bring - ing peace where there is strife.
 where tri - um - phant Love will wel - come those who had been last and least.

Nour - ish us with sa - cred sto - ry till we claim it as our own;
 Give us, Christ, your great com - pas - sion to for - give as you for - gave;
 There no more will en - vy bind us nor will pride our peace de - stroy,

teach us through this ho - ly ban - quet how to make Love's vic - tory known.
 may we still be - hold your im - age in the world you died to save.
 as we join with saints and an - gels to re - peat the sound - ing joy.

WORDS: Carl P. Daw, Jr. (1944-)

MUSIC: Attr. B. F. White (1800-1879), *The Sacred Harp*, 1844; arr. Jack Schrader (1942-)

BEACH SPRING

8.7.8.7.D.

✠ Closing Prayers

**God of grace, we have received the memorial
of the death and resurrection of your Son.**

May your love, poured into us, bring us to your promises.

We ask this in the name of our Redeemer Jesus Christ. Amen

**Glory to God, whose power, working in us, can do infinitely more
than we can ask or imagine. Glory to God from generation to generation,
in the Church and in Christ Jesus, forever and ever. Amen.**

Announcements

✠ Blessing

Closing Hymn (following page)

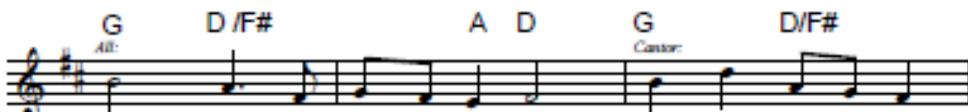
Bring Forth the Kingdom

Verses

D



1. You are salt for the earth, O peo - ple:
2. You are a light on the hill, O peo - ple:
3. You are a seed of the Word, O peo - ple:
4. We are a blest and a pil - grim peo - ple:



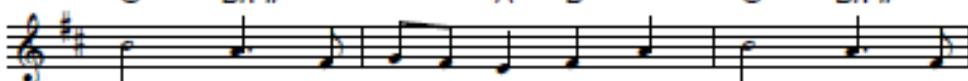
Salt for the King-dom of God! Share the fla - vor of
Light for the Cit - y of God! Shine so ho - ly and
Bring forth the King-dom of God! Seeds of mer - cy and
Bound for the King-dom of God! Love our jour - ney and



life, O peo - ple: Life in the King-dom of God!
bright, O peo - ple: Shine for the King-dom of God!
seeds of jus - tice, Grow in the King-dom of God!
love our home - land: Love is the King-dom of God!

Refrain

G D/F# A D G D/F#



Bring forth the King-dom of mer - cy, Bring forth the

A D G D/F# A D



King-dom of peace; Bring forth the King-dom of jus - tice,

G D/F# A D G D A D



Bring forth the Cit - y of God!

Dismissal

Let us go in peace to love and serve the Lord.

Thanks be to God.



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Leadership Team

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Ian Carter, People's Warden	emailiancarter@gmail.com	
Kim Smith, Deputy Rector's Warden	kimberleydsmith0@gmail.com	
James Clarke, Deputy People's Warden	jcreno479@gmail.com	

Ministers of the Day

Music Director	Bruno Zuccato (guest Brigham Phillips)
Lector	Liz Carter
Prayer Leader	Sally Landy
Sidesperson	Fred May
Chancel Helper	Ruth May

For Your Information

Spiritual Direction is available at Christ Church. For details contact Wilma Clarke at wclarke1205@gmail.com or (647) 518-1770.



CHRIST CHURCH BOLTON PRAYER LIST

<i>Elizabeth</i>	<i>Jean & Terry</i>	<i>Gerald</i>	<i>Tavish</i>
<i>Kathleen</i>	<i>Sabrina</i>	<i>Dorothea</i>	<i>Colleen</i>
<i>Jared</i>	<i>Charlene</i>	<i>Jordan</i>	<i>Gerri Hill</i>
<i>Susan</i>	<i>Mary Stone</i>	<i>Phelan Family</i>	<i>Sri</i>
<i>Laura</i>	<i>Val Swain</i>	<i>Carol Ohlers</i>	<i>Pat</i>
<i>Helen</i>	<i>Elaine</i>	<i>Carrie</i>	<i>Bill & Dorothy</i>
<i>Ruth</i>	<i>Marjorie</i>	<i>Mary</i>	<i>Glenn & Family</i>
<i>Mike Bewcyk</i>	<i>Arran</i>	<i>Molly</i>	<i>Shona</i>
<i>Vera & her family</i>	<i>Tripp & Munich family</i>	<i>Debbie</i>	<i>Janice & Family</i>
<i>Pearse & family</i>	<i>Darlene & her mother Marie</i>	<i>Katie Niedoba & family</i>	<i>Sandra</i>

Praying for our church family, friends and neighbours:

* simply take a few minutes each day to say a few names and ask God to care for them.

* and remember that we are encouraged to...

Pray in the Spirit at all times in every prayer and supplication.

To that end keep alert and always persevere in supplication for all the saints. Ephesians 6:18

**If you wish to have a name added to the prayer list, please go to
<https://christchurchbolton.ca/prayer-requests/> or call/email the church office.**