

Order of Morning Prayer: Sunday, August 2, 2020

Officiant: Ruth May

Opening Hymn:

THIS DAY GOD GIVES ME

BUNESSAN



1. This day God gives me Strength of high heav - en, Sun and moon
2. This day God sends me Strength as my guard - ian, Might to up -
3. God's way is my way, God's shield is 'round me, God's host de -
4. Ris - ing I thank you, Might - y and Strong One, King of cre -



1. shin - ing, Flame in my hearth, Flash - ing of light - ning, Wind in its
2. hold me, Wis - dom as guide. Your eyes are watch - ful, Your ears are
3. fends me, Sav - ing from ill. An - gels of heav - en, Drive from me
4. a - tion, Giv - er of rest, Firm - ly con - fess - ing Three - ness of



1. swift - ness, Deeps of the o - cean, Firm - ness of earth.
2. lis - t'ning, Your lips are speak - ing, Friend at my side.
3. al - ways All that would harm me, Stand by me still.
4. Per - sons, One - ness of God - head, Trin - i - ty blest.

Text: 55 54 D; ascr. to St. Patrick, 372–466; adapt. by James Quinn, SJ, © 1969, James Quinn, SJ.
Published by OCP. All rights reserved. Music: Trad. Gaelic melody.

Invitatory

O Lord, open our lips

and our mouth shall proclaim your praise.

The night has passed, and the day lies open before us; let us pray with one heart and mind.

Silence is kept.

As we rejoice in the gift of this new day, so may the fire of your presence, O God, set our hearts on fire with love for you, now and for ever. **Amen.**

Together we will say Psalm 85

Refrain: *Show us your mercy, O Lord.*

1 Lord, you were gracious to your land; you restored the fortunes of Jacob.

2 You forgave the offence of your people and covered all their sins.

3 You laid aside all your fury and turned from your wrathful indignation. *R*

4 Restore us again, O God our Saviour, and let your anger cease from us.

5 Will you be displeased with us for ever? Will you stretch out your wrath from one generation to another?

6 Will you not give us life again, that your people may rejoice in you?

7 Show us your mercy, O Lord, and grant us your salvation. *R*

8 I will listen to what the Lord God will say, for he shall speak peace to his people and to the faithful, that they turn not again to folly.

9 Truly, his salvation is near to those who fear him, that his glory may dwell in our land. *R*

10 Mercy and truth are met together, righteousness and peace have kissed each other;

11 Truth shall spring up from the earth and righteousness look down from heaven.

12 The Lord will indeed give all that is good, and our land will yield its increase.

13 Righteousness shall go before him and direct his steps in the way.

Refrain: *Show us your mercy, O Lord.*

Glory to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now and will be for ever. Amen.

Most holy God, when we come to you fearing that truth condemns us,
show us that truth is one with love in your Word made flesh, our Saviour Jesus Christ. Amen.

Together we will say the Cantic: A Song of David

Refrain: Splendour and majesty are yours, O God; you are exalted as head over all.

1 Blessed are you, God of Israel, for ever and ever, for yours is the greatness, the power, the glory, the splendour and the majesty.

2 Everything in heaven and on earth is yours; yours is the kingdom, O Lord, and you are exalted as head over all.

3 Riches and honour come from you and you rule over all.

4 In your hand are power and might; yours it is to give power and strength to all.

5 And now we give you thanks, our God, and praise your glorious name.

6 For all things come from you, and of your own have we given you.

Splendour and majesty are yours, O God; you are exalted as head over all.

Glory to the Father and to the Son and to the Holy Spirit; as it was in the beginning is now and shall be for ever. Amen.

Liturgy of the Word

First reading: A reading from the book of Genesis

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak.

When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So the man said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed."

Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved."

The sun rose upon him as he passed Penuel, limping because of his hip.

This is the word of the Lord. **Thanks be to God.**

(Genesis 32: 22-31)

Psalm Response: 17:1-7, 16

1 Hear my plea of innocence, O Lord; give heed to my cry; *

listen to my prayer, which does not come from lying lips.

2 Let my vindication come forth from your presence; * let your eyes be fixed on justice.

3 Weigh my heart, summon me by night, * melt me down; you will find no impurity in me.

4 I give no offence with my mouth as others do; * I have heeded the words of your lips.

5 My footsteps hold fast to the ways of your law; * in your paths my feet shall not stumble.

6 I call upon you, O God, for you will answer me; * incline your ear to me and hear my words.

7 Show me your marvellous loving-kindness, * O Saviour of those who take refuge at your right hand from those who rise up against them.

16 But at my vindication I shall see your face; *

when I awake, I shall be satisfied, beholding your likeness.

Glory to the Father, and to the Son and to the Holy Spirit, as it was in the beginning, is now, and will be for ever. Amen.

God of truth and justice, watch over your people in adversity, that we may know the wonders of your love and see the glory of your presence; through Jesus Christ our Saviour. Amen.

Second Reading: A reading from the letter to the Romans

I am speaking the truth in Christ - I am not lying; my conscience confirms it by the Holy Spirit - I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

This is the word of the Lord. **Thanks be to God.**

(Romans 9: 1-5)

Gospel Acclamation



Music: Mass of Resurrection, Marty Haugen, © 1997, GIA Publications, Inc.

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ, according to Matthew.

Glory to you, Lord Jesus Christ.

Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick.

When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass.

Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

The Gospel of Christ. **Praise to you, Lord Jesus Christ.**

(Matthew 14:13-21)

Reflection: Ruth May

The Apostles' Creed

Let us confess the faith of our baptism, as we say,

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People: Led by Ruth May

Offertory Hymn:

EYE HAS NOT SEEN NI OJO NI OÍDO

Refrain based on 1 Corinthians 2:9-10
Spanish tr. Ronald F. Krisman

Words and Music by
Marty Haugen



Eye has not seen, ear has not heard what
Ni o - jo ni o - í - do pue - de sa - ber lo que



God has read-y for those who love him;
Dios ha pre - pa - ra - do pa - ra los que lo a - man.



Spir - it of love, come, give us the mind of
Ven, San - to Es - pí - ri - tu, haz - nos pen - sar cual

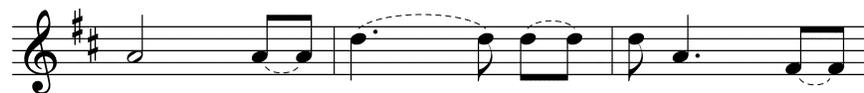


Je - sus, teach us the wis - dom of God.
Cris - to y ver los mis - te - rios de Dios.

Final Ending



Eye has not seen, ear has not
Ni o - jo ni o - í - do pue - de sa -



heard what God has read-y for
ber lo que Dios ha pre - pa - ra - do pa - ra



those who love him.
los que lo a - man.

Benedictus - Cantic of Praise

Refrain: You have raised up for us a mighty Saviour,
born of the house of your servant David.

- 1 Blessed be the Lord the God of Israel, *
who has come to his people and set them free.
- 2 He has raised up for us a mighty Saviour, *
born of the house of his servant David.
- 3 Through his holy prophets God promised of old *
to save us from our enemies,
from the hands of all that hate us,
- 4 To show mercy to our ancestors, *
and to remember his holy covenant.
- 5 This was the oath God swore to our father Abraham: *
to set us free from the hands of our enemies,
- 6 Free to worship him without fear, *
holy and righteous in his sight all the days of our life.
- 7 And you, child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare his way,
- 8 To give his people knowledge of salvation *
by the forgiveness of all their sins.
- 9 In the tender compassion of our God *
the dawn from on high shall break upon us,
- 10 To shine on those who dwell in darkness and the shadow of death, *
and to guide our feet into the way of peace.

Glory to the Father and to the Son and to the Holy Spirit;
as it was in the beginning is now and shall be for ever. **Amen.**

Refrain:
You have raised up for us a mighty Saviour,
born of the house of your servant David.

Collect of the Day

Let us Pray:

**Almighty God,
your Son Jesus Christ fed the hungry with the bread of his life
and the word of his kingdom.
Renew your people with your heavenly grace,
and in all our weakness sustain us by your true and living bread,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.**

Lord's Prayer

As our Saviour taught us, so we pray:

**Our Father in heaven,
hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever. Amen.**

The Conclusion

The Lord bless us, and preserve us from all evil,
and keep us in eternal life. **Amen.**

Let us bless the Lord.

Thanks be to God.

Closing Hymn: Jesu Joy of Man's Desire (Piano Only)